

~::~~ WHAT MAKES GOD ANGRY? ~::~~

What was Jesus like? The Gospels portray Him as someone with incredible patience and control. Even in the face of senseless questioning, ridicule and verbal abuse, Christ projected a calm and level demeanor.

There was one incident, however, where Jesus reacted with anger and righteous indignation. While visiting the Temple in Jerusalem during a Passover celebration, our Lord was scandalized to see merchants and vendors doing business on sacred ground. Quickly fashioning a whip of some cords, Jesus overturned their tables and angrily drove them out of the Temple, proclaiming: ***“Take these things away! Do not make My Father’s House a house of merchandise!”*** (John 2:16)

This event gives us some insight into what God DOES NOT want to see in our behavior. Greed and avarice are definitely not Christian qualities and characteristics! Christ’s confrontation with the money changers is one of many times that He expressed His disapproval of those who were driven by material profit and monetary gain. On the contrary, Jesus constantly reminded His followers that it would be meaningless to ***“gain the whole world and still suffer the loss of their own soul.”***

From this Temple incident, we also may draw the conclusion that we incur the wrath of our Heavenly Father when we lose sight of the true purpose and direction the Church should be taking. The Church as a BUILDING must be a place of PRAYER. The Church as an INSTITUTION must always reflect an attitude of prayerful holiness and sanctity as she leads her membership on a spiritual journey. Our ultimate destination is of course, the Kingdom of Heaven.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.



*My House shall be called a House of Prayer,
but you have made it a Den of Thieves.*

Μετεμορφώθης ἐν τῷ ὄρει Χριστὲ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδυναντο. Λάμπσον καὶ ἡμῖν τοῖς ἀμαρτωλοῖς, τὸ φῶς σου τὸ αἶδιον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

Metemorfóthis en to óri, Hristé o Theós, dixas tis Mathités sou, tin dóxan sou kathós idinanto; lampson ke imin tis amartolis, to fos sou to aidion, presvies tis Theotókou, Fotodóta dóxa si.

You were transfigured upon the mountain, O Christ our God, showing to Your disciples, Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of Light, glory to You.

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Sunday—the Lord's Day—April 24, 2024

Sunday of St. Mary of Egypt

Musical Mode: Pl. of First Mode Eothinon Two: Mark 16:1-8

Readings of the Day: Hebrews 9:11-14 & Mark 10:32-45

Today's Saints: Sunday of St. Mary of Egypt; The Holy Hieromartyr Januarius and Those With Him; Our Holy Father Maximian, Patriarch of Constantinople; Theodore the Holy Martyr & his mother Philippa of Perge; Alexandra the Martyr; Anastasios the Monk of Sinai; Beuno, Abbot of Clynngog

We extend a warm welcome to all those worshipping with us today both in person as well as online from around the world. The live stream of the today's Services can be found on the **Trisagion Films YouTube Channel** at <https://www.youtube.com/@TrisagionLivestreams/streams>

WHERE TO FIND INFO ABOUT ORTHODOXY

Online Sources for theological and spiritual edification:

Trisagion Films: On Youtube, Facebook and webpage www.trisagionfilms.com

Follow our Podcasts: You can now listen to the entire series on iTunes, Spotify, GooglePlay, PlayerFM, and Sticher. You can find the entire series on iTunes here as well *"An Imperfect Podcast"*: <http://tinyurl.com/y5ved9lk>

For audio of spiritual discussions: **Ancient Faith Radio:** www.ancientfaith.com

Visit our **Church Bookstore** for books, icons and other spiritual items for your home.

Visit our **Library** at <http://www.holytransfiguration.info/library/>

If you are interested to learn more about the Orthodox Faith, please speak to Father Panayiotis and he will guide you. Please call the church office at 770-924-8080.

TODAY'S HYMNS

Entrance Hymn. 2nd Tone.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Please sing along with us after the Small Entrance, as you are able.

Apolytikion of the Resurrection. Pl. of First Mode.

As the Father and Spirit are unoriginate, * so the Word, who was born from the Virgin for us. * Let us praise Him, O believers, and let us worship Him. * For our salvation He was pleased * to be crucified in the flesh, * and to undergo death, * and to resurrect the dead, by His glorious resurrection.

Apolytikion for the Devout Woman. Pl. of Fourth Mode.

In you, O Mother, is preserved undistorted what was made in the image of God; for taking up the cross, you followed Christ and by example taught, that we should overlook the flesh, since it passes away, and instead look after the soul, since it is immortal. And therefore, O devout Mary, your spirit rejoices with the angels.

Apolytikion of our Parish. Grave Mode.

The Apolytikion of our parish is printed on the back cover of this bulletin.

Kontakion. Mode Two.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

The Cherubic Hymn.

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. So that we may receive the King of all.

Holy, holy, holy, Lord Sabaoth, heaven and earth are filled with Your glory. Hosanna in the highest. Blessed is He Who comes in the name of the Lord. Hosanna in the highest.

Communion Hymn.

Praise the Lord from the heavens. Alleluia.

Thanksgiving Hymn after Holy Communion

Let our mouths be filled with Your praise, O Lord, that we may sing of Your glory, because You have made us worthy to partake of Your Holy Mysteries. Keep us in Your sanctification, that all day long we may meditate upon Your righteousness. Alleluia. Alleluia. Alleluia.