

# SYNDIAKONIA

---

## THE MONTHLY BULLETIN

OF THE

**HOLY TRANSFIGURATION GREEK ORTHODOX CHURCH**  
ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ ΜΕΤΑΜΟΡΦΩΣΕΩΣ ΤΟΥ ΣΩΤΗΡΟΣ

Marietta, GA

**APRIL 2017**



**CHRIST IS RISEN FROM THE DEAD!**

And the angel said to them, "Do not be afraid: Do you seek Jesus of Nazareth, who was crucified: *He is Risen; he is not here: behold the place where they laid him.*" (Mark 16:16)

*"The Lord is Risen indeed"* (Luke 24:34)

# **HOLY TRANSFIGURATION**

GREEK ORTHODOX CHURCH

*3431 Trickum Road*

*Marietta, GA 30066*

Tel. 770 924-8080

Fax 770 924-3030

**Website:** [www.holytrans.org](http://www.holytrans.org)

## **CHURCH OFFICE**

Open Monday-Friday, 9:30 am - 5:30 pm

Secretary: Anne Willcocks

E-mail: [holytrans@comcast.net](mailto:holytrans@comcast.net)

## **SUNDAY SERVICES**

Orthros..... 8:30 am    Divine Liturgy..... 10:00 am

## **PARISH CLERGY**

*Rev. Father Panayiotis Papageorgiou, Ph.D.*

*Presiding Protopresbyter*

*Rev. Father George Pallas, Protopresbyter*

*Rev. Father Paul Lundberg, Presbyter*

## **PARISH COUNCIL-EXECUTIVE COMMITTEE**

President.....Steve Tingas

Vice-President.....Alex Miltiades

Treasurer.....Steve Steffas

Assistant Treasurer.....Danny Vlahiotis

Secretary.....Paul Markley

## **COUNCIL MEMBERS**

Ken Bilson, Terry Bliss, Jim Burke, Dennis Christopher,

Ellen Linebaugh, Jon Papastrat, Becky Valagohar

### **Directions to our Parish:**

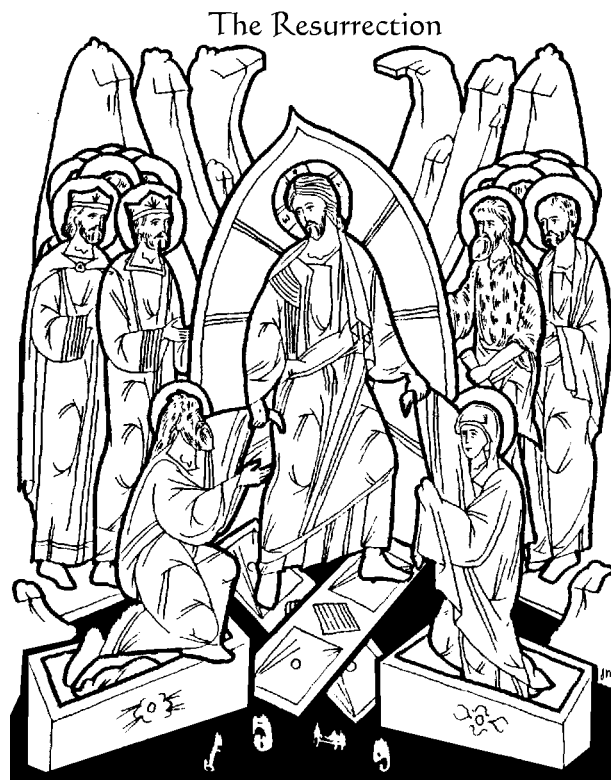
**FROM I-75 Exit at 267-A. At 1st light, turn right (Sandy Plains Road). Continue for 3-4 miles until you see a CVS Pharmacy on your left. At that light turn left onto Trickum Rd. Proceed Approx 1/2 mile. Church will be on your left. You can't miss it!**

<http://www.holytransfiguration.info/directions/>

*Christ is Risen!*

*Truly He is Risen!*

XPICTOC ANECTH



*May the Light of the Risen Christ shine in  
your life always!*

*The Christian Orthodox Community of  
Holy Transfiguration, Marietta, GA*

### Let no one fear death!



The early Christian Fathers of the Church, following in the footsteps of St. Paul, pointed out frequently that *sin is the result of our fear of death*. Since our Fall from communion with God and from His Grace, we became slaves to sin and to the devil because of this fear (Heb. 2:15): We cling to earthly things, we become egocentric, we become greedy, we seek power and honor on this earth, thinking that we will overcome death this way. In the end we immerse ourselves in sin and become miserable. For centuries we wondered around waiting for redemption crying out as St. Paul: "O wretched man that I am! who shall deliver me from the body of this death?" (Rom. 7:24)

No one on earth could save us from sin. None of the angels could free us from this bondage to death. The only way for humanity to be released from the bondage of sin, death and slavery to the devil was for death to be removed; *death had to be destroyed*.

And then there was the *Good News*: "For since by man came death, by man came also the resurrection of the dead." (1Cor. 15:21) And this man who brings about the resurrection is our Lord Jesus Christ. Being God and equal to the Father, He lowered Himself and took up our fallen nature that He might heal it. He died on the Cross in His humanity so that He might raise it up again and defeat our enemy - *death*; for having defeated sin through His sinlessness, the last enemy remaining that had to be destroyed was *death*. (cf. 1Cor. 15:26)

Pascha is the celebration of the destruction of death and the release of humanity from this bondage. Pascha is the greatest miracle on behalf of humanity. Pascha is a time to rejoice, for humanity (with God's help) has become victorious. "Death is swallowed up in victory." (1Cor. 15:54)

St. Chrysostom declares in his Paschal Homily: "Let no one fear death; for the Death of our Savior has set us free. He has destroyed it by enduring it. He spoiled Hades when he descended thereto. He vexed it even as it tasted of his flesh."

This is what Pascha is about; *it is a victory of humanity over death*.

"Hades took a body, and, lo! it discovered God. It took earth, and, behold! it encountered Heaven. It took what it was, and was overcome by what it did not see. *O death, where is thy sting? O Hades, where is thy victory?* (1Cor. 15:55) *Christ is risen*, and you are annihilated. *Christ is risen*, and the evil ones are cast down. *Christ is risen*, and the Angels rejoice. *Christ is risen*, and life is liberated. *Christ is risen*, and the tomb is emptied of the dead; for Christ, having risen from the dead, has become the first-fruits of those that have fallen asleep. To him be glory and power forever and ever. Amen" (*Paschal Homily of St. Chrysostom*)

*Join us, brothers and sisters, to celebrate the destruction of death and our liberation from it. Join us, that you may share in this joy!*

*Christ is Risen! Truly He is Risen!*

*Fr. Panayiotis*





**3431 Trickum Road**

**Marietta, GA 30066**

Tel. 770-924-8080, Fax 770-924-3030

Rev. Fr. Panayiotis Papageorgiou, Ph.D., Protopresbyter

## **SCHEDULE OF SERVICES**

### **April 2017**

**April 1, Saturday.**

Blessing of the Water today at 9:00 am. **District Oratorical Festival 9:00 am to 3:00 pm**

**Evening:** Great Vespers 5:00 pm

**April 2, Sunday, Fifth Sunday of Great Lent. St. Mary of Egypt**

Orthros 8:30 am and Divine Liturgy 10:00 am

**April 3, Monday. Great Compline 6:00 pm**

**April 5, Sixth Wednesday of Great Lent. Divine Liturgy of the Presanctified Gifts, 5:30 pm.**

A Lenten Dinner will be offered at 7:00 pm followed by a **Presentation and Discussion.**

**April 6, Thursday, Great Compline 6:00 pm**

**April 7, Friday, Great Vespers, Resurrection of St. Lazarus 6:00 pm**

**April 8, Saturday, The Resurrection of St. Lazarus**

Orthros 8:45 am and Divine Liturgy 10:00 am

Making of the palm crosses and Confession for children follows the Divine Liturgy.

**Evening:** Great Vespers for Palm Sunday 5:00 pm

**April 9, Palm Sunday. The Entrance of our Lord Jesus Christ into Jerusalem**

Orthros 8:30 am and Divine Liturgy 10:00 am

*For Services from Palm Sunday Evening to the Sunday of Pascha (April 16), please see the Holy Week Services Schedule provided in a special flyer.*

**April 16, The Holy and Great Sunday of Pascha (the Bright Day).**

**Noon:** Great Vespers of Love 12:00 pm. During this Service the Gospel is read in various languages. A Paschal Picnic follows!

**April 17, Renewal Monday, Orthros 8:45 am and Divine Liturgy 10:00 am.**

**April 22, Saturday, Great Vespers 5:00 pm**

**April 23, Sunday of Thomas, Feast of St. George the Great Martyr and Trophy Bearer**

Orthros 8:30 am and Divine Liturgy 10:00 am

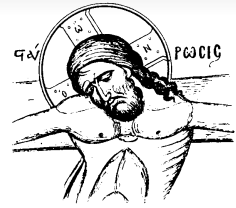
**April 29, Saturday, Great Vespers 5:00 pm**

**April 30, Sunday, Sunday of Myrrh-bearing Women**

Orthros 8:30 am and Divine Liturgy 10:00 am.



3431 Trickum Road  
Marietta, GA 30066  
Tel. 770-924-8080, Fax 770-924-3030



## Divine Services for Holy and Great Week and Pascha 2017

**April 9, Sunday. Palm Sunday.** Κυριακή τῶν Βαΐων.

Orthros 8:30 am and Divine Liturgy 10:00 am

Today we eat fish. Σήμερα γίνεται κατάλυσις ἰχθύος.

**Evening:** Bridegroom Service 7:00 pm. Ἀκολουθία τοῦ Νυμφίου 7:00 μμ.

**April 10, Holy and Great Monday.** Ἀγία καί Μεγάλη Δευτέρα.

**Evening:** Bridegroom Service 7:00 pm. Ἀκολουθία τοῦ Νυμφίου 7:00 μμ.

**April 11, Holy and Great Tuesday.** Ἀγία καί Μεγάλη Τρίτη.

**Evening:** Bridegroom Service 7:00 pm. Ἀκολουθία τοῦ Νυμφίου 7:00 μμ.

**April 12, Holy and Great Wednesday.** Ἀγία καί Μεγάλη Τετάρτη.

**Morning:** Liturgy of the Presanctified Gifts 9:00 am. Λειτ. Προηγιασμένων Δώρων 9:00 πμ

**Afternoon:** Holy Unction (the service of Holy Oil for Healing) 3:00 pm. Ἀκολουθία τοῦ Ἁγίου Εὐχελαίου 3:00 μμ.

**Evening:** Small Compline 6:45 pm, Holy Unction (the service of Holy Oil for Healing) 7:00 pm. Ἀκολουθία τοῦ Ἁγίου Εὐχελαίου 7:00 μμ.

**April 13, Holy and Great Thursday,** Ἀγία καί Μεγάλη Πέμπτη.

Remembrance of the Last Supper and the Passion of our Lord Jesus Christ.

**Morning:** Divine Liturgy of St. Basil 9:00 am. Θεία Λειτουργία Μ. Βασιλείου 9:00 πμ

**Evening:** The Service of the Passion of Christ 7:00 pm. Ἀκολουθία τῶν Παθῶν 7:00 μμ

**April 14, Holy and Great Friday.** Ἀγία καί Μεγάλη Παρασκευή.

The Crucifixion and Burial of Christ. Ἡ Σταύρωσις καί Ταφή τοῦ Κυρίου

**Morning:** The Great Hours 9:00 am, Μεγάλες Ὡρὲς 9:00 πμ.

**Afternoon:** The lowering of the Body of the Lord from the Cross and preparation for His Burial 3:00 pm. Ἀποκαθήλωσις τοῦ Κυρίου 3:00 μμ.

**Evening:** The Burial of Christ--Lamentations at the Tomb of the Lord (Epitaphios) 7:00 pm, followed by Procession of the Tomb of Christ. Ἐπιτάφιος Θρῆνος 7:00 μμ.

**April 15, Holy and Great Saturday.** Μέγα Σάββατο. Θ. Λειτουργία Μεγ. Βασιλείου 9:30πμ

**Morning:** Divine Liturgy of St. Basil 9:30 am. The Descent of Christ into Hades.

**Midnight Resurrection Services:** The Canon of Easter 11:00 pm,

**12:00 Midnight, The Resurrection of our Lord and Savior Jesus Christ, Ἡ ἈΝΑΓΓΕΛΙΑ**

**12:30 am,** Orthros and Divine Liturgy of Pascha. Ὁρθρος, Θεία Λειτουργία Ἀναστάσεως

**April 16, The Holy and Great Sunday of Pascha (the Bright Day). Τό Ἅγιον Πάσχα.**

**Noon:** Great Vespers of Love 12:00 pm. During this Service the Gospel is read in various languages. A Paschal Picnic follows!

**April 17, Renewal Monday,** Orthros 8:45 am, Divine Liturgy 10:00 am.

## Understanding the need for Orthodox Christian Classical Education in the modern world

The following article is useful in the effort to understand the need for Orthodox Christian Education for our children and the next generations of Orthodox Christians, as it presents a perspective rarely seen in the public debate on the subject. The author of this article focuses on the Western Church, but what he is presenting was actually what happened in the Eastern Roman Empire, as Christianity became the favored religion of the Empire after Constantine the Great. The Great Fathers of the Church, Sts. Athanasius the Great, Basil the Great, Gregory the Theologian, Gregory of Nyssa, John Chrysostom, Cyril of Alexandria and all those who followed in their footsteps in subsequent centuries were products of the now transformed Classical World into a Christian World through the synthesis of the Biblical Message and the Classics - a new educational system, which enabled them to become great thinkers and scientists, but also great Christian leaders. This would also be the goal of Orthodox Christian Education in our times and in our Parish.

Fr. Panayiotis

### A strategy for Christians in a post-Christian world

By Rod Dreher Published March 13, 2017 [FoxNews.com](https://www.foxnews.com/opinion/2017/03/13/rod-dreher-the-benedict-option/)

**Editor's note:** The following is adapted from the author's new book, "[\*The Benedict Option: A Strategy for Christians in a Post-Christian Nation\*](#)" *Sentinel* (March 14, 2017).

The future of Christianity in the post-Christian West hangs in the balance. If the faith is going to survive within churches and communities, then Christians are going to have to become far more serious and intentional about education.

"Education has to be at the core of Christian survival—as it always was," says Michael Hanby, a professor of religion and philosophy of science at Washington's Pontifical John Paul II Institute.

"The point of monasticism was not simply to retreat from a corrupt world to survive, though in various iterations that might have been a dimension of it," he continues. "But at the heart of it was a quest for God. It was that quest that mandated the preservation of classical learning and the pagan tradition by the monks, because they loved what was true and what was beautiful wherever they found it."

One of the most important pieces of the Benedict Option movement is the spread of classical Christian schools. Rather than letting their children spend forty hours a week learning "facts" with a few hours of worldview education slapped on top, parents need to pull them from public schools and provide them with an education that is rightly ordered—that is, one based on the premise that there is a God-given, unified structure to reality and that it is discoverable. They need to teach them Scripture and history.

Building schools that can educate properly will require churches, parents, peer groups, and fellow traveler Christians to work together. It will be costly, but it will be worth it.

For serious Christian parents, education cannot be simply a matter of building their child's transcript to boost her chance of making it into the Ivy League. If this is the model your family follows (perhaps with a sprinkle of God on top for seasoning), you will be hard-pressed to form countercultural Christian adults capable of resisting the disorders of our time.

The kind of schooling that will build a more resilient, mature faith in young Christians is one that imbues them with a sense of order, meaning, and continuity. It's one that integrates knowledge into a harmonious vision of the whole, one that unites all things that are, were, and ever will be in God.

Every educational model presupposes an anthropology: an idea of what a human being is. In general, the mainstream model is geared toward equipping students to succeed in the workforce, to provide a pleasant, secure life for themselves and their future families, and ideally, to fulfill their personal goals—whatever those goals might be. The standard Christian educational model today takes this model and adds religion classes and prayer services.

But from a traditional Christian perspective, the model is based on a flawed anthropology. In traditional Christianity, the ultimate goal is to love and serve God with all one's heart, soul, and mind, to achieve unity with Him in eternity. To prepare for eternal life, we must join ourselves to Christ and strive to live in harmony with the divine will.

*Continued on next page . . .*

To be fully human is to be fully conformed to that reality—as C. S. Lewis would say, to the things that are—through cooperating with God’s freely given grace. To be humanized is to grow—by contemplation and action, and through faith and reason—in the love of the Good, the True, and the Beautiful. These are all reflections of the Triune God, in Whom we live and move and have our being.

To compartmentalize education, separating it from the life of the church, is to create a false distinction. Saint Benedict, in his Rule, called the monastery “a school for the service of the Lord.” This was no mere figure of speech.

In the Benedictine tradition, learning is wholly integrated into the life of prayer and work. Today our education system fills students’ heads with facts, with no higher aspiration than success in worldly endeavor. Since the High Middle Ages, the pursuit of knowledge for its own sake has been slowly separated from the pursuit of virtue. Today the break is clean.

Educator Martin Cothran, a national leader in the classical Christian school movement, says that many Christians today don’t realize how the nature of education has changed over the past hundred years. The progressivism of the 1920s involved using schools to change the culture. The vocationalism of the 1940s and 1950s tried to use schools to conform children to the culture. But the traditional way of education, which reigned from the Greco-Roman period until the modern era, was about passing on a culture and one culture in particular: the culture of the West, and for most of that time, the Christian West.

“The classical education of the pagans that was transformed by the church attempted to inculcate in each new generation an idea of what a human being should be, through constantly having examples of ideal humanity set in front of it, and by studying the great deeds of great men,” Cothran told me. “This was a culture with a definite and distinctive goal: to pass on the wisdom of the past and to produce another generation with the same ideals and values—ideals and values based on its vision of what a human being was.

“That’s what education was for over two millennia,” he continued. “It is now something that retains the old label, but is not the same thing. It is not even the same kind of thing. It has been abandoned in the modern school— including many Christian ones. Even many Christian parents who do not accept the political correctness of today’s schools have completely bought into the utilitarian concept of education.”

To be sure, there is nothing wrong in principle with learning something useful or achieving excellence in science, the arts, literature, or any other field of the intellect. But mastery of facts and their application is not the same thing as education, any more than an advanced degree in systematic theology makes one a saint. The separation of learning from virtue creates a society that esteems people for their success in manipulating science, law, money, images, words, and so forth. Whether or not their accomplishments are morally worthy is a secondary question, one that will seem naïve to many if it occurs to them at all.

If a Christian way of living isn’t integrated in with students’ intellectual and spiritual lives, they’ll be at risk of falling away through no fault of their own. As John Mark Reynolds, who recently founded Houston’s Saint Constantine School, puts it, Christian young people who have had a personal, life-changing encounter with Christ, and who know Christian apologetics but have not integrated them into their lives, are more vulnerable than they think. They have to learn how to translate the conversion experience and intellectual knowledge of the faith into a Christian way of living—or their faith will remain fragile.

If it’s true that a simplistic, anti-intellectual Christian faith is a thin reed in the gale of academic life, it is also true that faith that’s primarily intellectual—that is, a matter of mastering information—is deceptively fragile. Equipping Christian students to thrive in a highly secularized, even hostile environment is not a matter of giving them a protective shell. The shell may crack under pressure or be discarded. Rather, it must be about building internal strength of mind and heart.

<http://www.foxnews.com/opinion/2017/03/13/rod-dreher-wake-up-call-for-christians-before-coming-dark-age.html>



# FIND YOUR SPIRITUAL HOME IN THE ORTHODOX CHRISTIAN CHURCH



SUNDAY DIVINE LITURGY 10:00 AM  
~ All are Welcome ~

The Orthodox Church has preserved the original Apostolic Faith pure and unblemished. The Orthodox Church did not experience a reformation or counter reformation because the Faith was kept untouched by time and people. That does not mean all Orthodox people are always perfect, but that the Faith has remained perfect.

If the Orthodox Church in America is to succeed in its primary mission to bring the Gospel of Salvation and Sanctification to the world--we must continually return to the core Faith, to the prime theological teachings of the divinity of Christ and the salvation offered through Him.

We also need to establish our own schools where we will cultivate in our children the Orthodox Christian principles of life as the early Christians did. We cannot shape souls effectively unless we undertake a serious effort of immersion of our people from a young age in the Faith and Orthodox way of life. A serious Christian education is the way to do that. An Orthodox Christian education in particular is the only way to counter the intellectual onslaught of the secular society upon the minds of our people.

For years, as immigrants (Greeks, Russians, Serbs and others), we sought to establish ourselves as a respectable minority in America. We have succeeded and surpassed most other minorities. We now stand at a crossroads: we either continue to seek further political and societal acceptance through the use of the wealth God has given us, or we turn our focus to the greatest treasure we have, the ORTHODOX FAITH, and find ways to effectively share it with those around us.

We can either use our wealth to further impress the secular world with our successes so that we can continue to gain their respect and recognition, or we can seek ways to present the treasure of ancient Christianity that has been handed down to us by creating opportunities for theological education for those around us, especially those who are looking for authentic Christian teaching. Do we become anchored citizens of this world through our secular successes, or do we cultivate our citizenship in heaven through a witness of authentic Christian life?

This is a critical moment in the life of our Parish, as well. We have established ourselves by the grace of God as a respectable "faith group" in this corner of the earth. People are now ready to listen to us if we do have a serious message to offer. But we need to first understand what this message really is and make it an integral part of our own lives. As a group of people who claim to be followers of Christ, we need to begin living according to His teaching. People around us have to recognize us from our love for each other and our good works. We need to make a mark in the local community as both philanthropists as well as lovers of God. Then we will be able to make a difference in American Society, not through monetary wealth, but rather through the Wealth of the Orthodox Faith and Traditions that we have inherited.

**Let's become Ambassadors of Orthodox Christianity, the Ancient Faith, the Faith of the Apostles!**

## **The Mission Statement of our Parish**

**Our Parish is the local eucharistic community of the Church in this locality;**

**The aims and purposes of our Parish are to keep, practice and proclaim the Orthodox Christian Faith pure and undefiled.**

**The diakonia (ministry) of the Parish includes proclaiming and teaching the Gospel in accordance with the Orthodox Faith; sanctifying the faithful through God's grace in worship, the Divine Liturgy and the other sacraments; enhancing its parishioners' spiritual life; and adding to the numbers of the faithful by receiving persons into the Church through instruction, Baptism and/or Chrismation. In addition, the Parish has established educational and philanthropic activities to foster the aims and mission of the Parish and to edify its parishioners in the Faith and ethos of the Church.**

**The ultimate goal of our Parish is to lead its members into the Kingdom of God.**

**See UNIFORM PARISH REGULATIONS. CHAPTER ONE, ARTICLE 15**

### **The Practice of "Confession" In the Bible**

#### **Old Testament**

"He shall confess his sin that he has committed. And he shall make full restitution for his wrong, adding a fifth to it and giving it to him to whom he did the wrong." Num. 5:7

"Those of Israelite descent separated themselves from all foreigners, and they stood and confessed their sins and the guilt of their fathers. While they stood in their places, they read from the book of the law of the LORD their God for a fourth of the day and spent another fourth of the day in confession and worship of the LORD their God." Nehemiah 9:2-3

#### **New Testament**

"Confessing their sins, they were baptized by John in the Jordan River." Matthew 3:6

"And there went out unto John all the land of Judaea, and they of Jerusalem, and were all baptized by him in the river of Jordan, confessing their sins." Mark 1:5

"Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective." James 5:16

"Also many of those who were now believers came, confessing and divulging their practices." Acts 19:18

"Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses." 1 Timothy 6:12

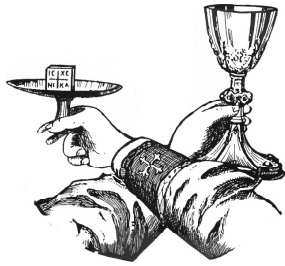
"If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness." 1 John 1:9

## DAILY BIBLE READINGS - APRIL

04/01/2017	Saturday:	Hebrews 9:1-7	Luke 1:39-49, 56	
04/02/2017	Sunday:	John 20:11-18	Hebrews 9:11-14	Mark 10:32-45
04/03/2017	Monday:	Isaiah 48:17-49:4	Genesis 27:1-41	Proverbs 19:16-25
04/04/2017	Tuesday:	Isaiah 49:6-10	Genesis 31:3-16	Proverbs 21:3-21
04/05/2017	Wednesday:	Isaiah 58:1-11	Genesis 43:26-31; 45:1-16	Proverbs 21:23-22:4
04/06/2017	Thursday:	Isaiah 65:8-16	Genesis 46:1-7	Proverbs 23:15-24:5
04/07/2017	Friday:	Isaiah 66:10-24	Genesis 49:33-50:26	Proverbs 31:8-31
04/08/2017	Saturday:	Hebrews 12:28-29;13:1-8	John 11:1-45	
04/09/2017	Sunday:	Matthew 21:1-11; 15-17	Philippians 4:4-9	John 12:1-18
04/10/2017	Monday:	Matthew 21:18-43	Matthew 24:3-35	
04/11/2017	Tuesday:	Matthew 22:15-46; 23:1-39	Matthew 24:36-51; 25:1-46; 26:1-2	
04/12/2017	Wednesday:	John 12:17-50	Matthew 26:6-16	
04/13/2017	Thursday:	Luke 22:1-39	1 Corinthians 11:23-32	Matthew 26:1-20
		Matthew 26:21-39	Luke 22:43-44	Matthew 26:40-75; 27:1-2
04/14/2017	Friday:	1 Corinthians 5:6-8	Matthew 27:62-66	
04/15/2017	Saturday:	Matthew 27:62-66	Romans 6:3-11	Matthew 28:1-20
04/16/2017	Sunday:	Acts 1:1-8	John 1:1-17	
04/17/2017	Monday:	Acts 1:12-17, 21-26	John 1:18-28	
04/18/2017	Tuesday:	Acts 2:14-21	Luke 24:12-35	
04/19/2017	Wednesday:	Acts 2:22-38	John 1:35-52	
04/20/2017	Thursday:	Acts 2:38-43	John 3:1-15	
04/21/2017	Friday:	Acts 3:1-8	John 2:12-22	
04/22/2017	Saturday:	Acts 3:11-16	John 3:22-33	
04/23//2017	Sunday:	Matthew 28:16-20	Acts 12:1-11	John 20:19-31
04/24/2017	Monday:	Acts 3:19-26	John 2:1-11	
04/25/2017	Tuesday:	1 Peter 5:6-14	Luke 10:16-21	
04/26/2017	Wednesday:	Acts 4:13-22	John 5:17-24	
04/27/2017	Thursday:	Acts 4:23-31	John 5:24-30	
04/28/2017	Friday:	Acts 5:1-11	John 5:30-47; 6:1-2	
04/29/2017	Saturday:	Acts 5:21-32	John 6:14-27	
04/30/2017	Sunday:	Luke 24:1-12	Acts 6:1-7	Mark 15:43-47; 16:1-8

## ***Christ is asking for your Stewardship toward His Church***

***Our Church needs our financial support.  
Let us offer from the gifts God has given us.***



*"Your Gifts, of what is Yours, we offer unto You, in behalf of all, and for all."*

Τὰ Σὰ ἐκ τῶν Σῶν, Σοὶ προσφέρομεν  
κατὰ πάντα καὶ διὰ πάντα.

Ta sa ek ton Son, Si prosferomen kata  
panta ke dia panta.

**From the  
Anaphora of the  
Divine Liturgy**

We offer ourselves and all creation to the Lord at every Divine Liturgy with the words, *"Your Gifts, of what is Yours, we offer unto You."* We acknowledge that everything we offer to God is a gift from Him. We take what God has given to us and we return it to Him as an act of our thanksgiving and praise.

As stewards of God's gifts, we return to Him a portion of our time, talents and treasures for Christ's work on earth through His Church.

The Christian Stewardship Program is an opportunity to respond to Christ's love by perpetuating His ministry through the Church. Stewardship places the responsibility to support the Church exactly where it belongs, on us. Let us offer then from the goods He has given us back to Him: *"Your Gifts, of what is Yours, we offer unto You."*

---

### ***How much should I offer to the Church in order to support the work of God?***

**Proportionate giving:** This involves two things; Firstly, that our level of giving rises out of our level of income. Secondly, that our giving is an offer of thanksgiving for His blessings.

We should ask ourselves "what is a worthy level to determine my Stewardship?" The Bible gives much guidance by teaching us that direct giving to God and His work should be proportionate to our income, wealth and possessions. Each person is to give according to his or her own ability.

The Old Testament laid down the standard by asking for a percentage of one's income. This provides for us the principle that giving should be in proportion to our income. Each Steward should determine what percentage of his or her income will be committed to Christ and the Church for the current year.

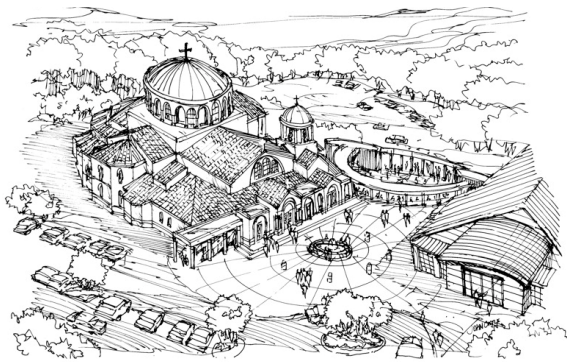
We should consider what we spend on cable television, holidays, pets, dining out, sports events, vacations and so on. How do these compare with our giving for God's work?

We should ask ourselves if our Stewardship Commitment is serious and responsible before God. Is our gift a genuine response to the Lord: *"Your Gifts, of what is Yours, we offer unto You."*

Offer your Stewardship each Sunday. Family members over 18 years of age, who are employed, should make their own Stewardship Commitment.

Participation in the Christian Stewardship Program allows each Greek Orthodox Steward to vote and to seek elective office in the administration of the parish as provided in the Archdiocesan and Parish By-laws.





## MEMBERSHIP/STEWARDSHIP PLEDGES FOR 2017

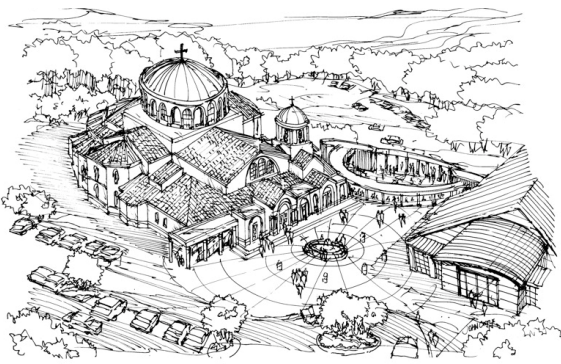
THANK YOU TO THE FAITHFUL STEWARDS WHO HAVE  
SUBMITTED PLEDGE CARDS FOR 2017!

*(If you have not yet returned your pledge card for 2017, please  
do so; your personal commitment of time, talent and treasure  
is so important, and so appreciated.)*

Mr. & Mrs. Charles Agne  
Mr. & Mrs. Jeff Alberts  
Mr. & Mrs. Jim Andros  
Mr. Panayiotis Antoniadis  
Ms. Toula Argentis  
Mrs. Elissaveta Arnaoudova  
Ms. Eva Arp  
Mr. & Mrs. John Asimakos  
Mr. & Mrs. Ben Azimzadeh  
Ms. Dorian Bafas  
Mr. & Mrs. Tom Bafas  
Mr. & Mrs. Nick Bakatsas  
Mr. & Mrs. Brian Baleno  
Mr. & Mrs. Trey Bane  
Mr. & Mrs. Tony Barrett  
Mr. & Mrs. Robert Bass  
Mr. & Mrs. Nathaniel Bell  
Mr. & Mrs. Richard Bethune  
Mrs. Evelyn Bilson  
Mr. & Mrs. Ken Bilson  
Mr. & Mrs. Paul Bilson  
Mr. & Mrs. Pete Bilson  
Ms. Miranda Black  
Mr. & Mrs. Mark Blalock  
Ms. Stacey Blalock  
Mr. & Mrs. Tony Blasetti  
Mrs. Betty Bliss  
Mr. & Mrs. Terry Bliss  
Mr. & Mrs. Bob Botni  
Mr. & Mrs. George Boudouris  
Mr. & Mrs. Aaron Bourgeois  
Mr. & Mrs. Francis Bourgeois  
Mr. & Mrs. Kevin Bourquin  
Mr. & Mrs. John Brewer  
Mr. & Mrs. Mark Bridgers  
Dr. & Mrs. Dan Brown  
Fr. & Mrs. John Brown  
Mr. & Mrs. Olen Bruce  
Ms. Anne Bruno  
Mr. & Mrs. Kerry Buchan  
Mr. & Mrs. Tom Bundros  
Mr. & Mrs. Jim Burke  
Mr. & Mrs. Constantine Bylos  
Mr. & Mrs. John Cacavias  
Mr. & Mrs. George Caras  
Mr. Thanos Caras  
Mr. & Mrs. Jimmy Carlos  
Mr. & Mrs. Allen Castro  
Ms. Anna Ceisel  
Mrs. Mary Anne Chanos  
Ms. Daniela Chereches  
Ms. Mary Chiotellis  
Mrs. Penny Chotas  
Mr. & Mrs. Dennis Christopher  
Mr. & Mrs. Grigorios Chrysopoulos

Mr. & Mrs. Jim Clement  
Mr. Charles Coleman  
Mr. & Mrs. Tom Comsudes  
Ms. Marianna Constantinou  
Mrs. Cherie Cookorinis-O'Connell  
Ms. Athena Costarides  
Ms. Cathy Costarides  
Ms. Margaret Csonka  
Mr. Gregory Daglis  
Dr. Despina Dalton  
Mr. Christopher Davis  
Ms. Judith L. Davis  
Mr. & Mrs. Harry Demakis  
Ms. Eleni Dodys  
Mr. & Mrs. Emmanuel Doulgerakis  
Mr. & Mrs. John Doulgerakis  
Mrs. Marty Driscoll  
Mr. & Mrs. Cedric Dunkerly  
Ms. Diana Dusa  
Mr. & Mrs. Jimmy Duvlaris  
Mr. & Mrs. John Dymond  
Mrs. Marilyn Eleftheriou  
Mr. & Mrs. Daniel Elias  
Mr. Rex Erickson  
Mr. & Mrs. Ken Farrey  
Mr. & Mrs. Matt Foster  
Mr. Constantinos Fotopoulos  
Mr. Dimitrios Fotopoulos  
Ms. Zoe Fotopoulos  
Ms. Karen Fox  
Mr. & Mrs. Jimmy Frangis  
Mr. & Mrs. Edward Frank  
Mr. & Mrs. Stratton Frank  
Mr. & Mrs. Joe Gavalas  
Mr. Michael Gavalas  
Mr. & Mrs. Victor Gavalas  
Mr. & Mrs. Theodore Georgacopoulos  
Mr. Philip George  
Mr. & Mrs. Larry Gess  
Mrs. Stephanie Gianaris  
Ms. Martha Gingles  
Mr. & Mrs. Ted Gormanos  
Mr. & Mrs. Tanyo Gospodinov  
Mr. Andy Green  
Mr. & Mrs. Gary Gwynn  
Dr. & Mrs. Jim Hammond  
Mr. & Mrs. Christopher Hansard  
Mr. Patrick Hartnett  
Mr. & Mrs. Stephen Hendrix  
Mr. & Mrs. Chris Hondras  
Ms. Diana Honey  
Mr. Troy Horton  
Mr. & Mrs. Nicholas Houstoulakis  
Ms. Sheila Howington  
Mr. & Mrs. Chris Hutt

Mr. & Mrs. Richard Imbeault  
Mrs. Tina Isaac  
Mr. & Mrs. Mike Jacobs  
Mr. & Mrs. Brian Jansma  
Mr. & Mrs. Andrew Johansen  
Mr. Kurk Johnson  
Mr. & Mrs. Radostin Jordanov  
Mr. & Mrs. Christos Kamilaris  
Mr. & Mrs. Ioannis Kapsalis  
Dr. & Mrs. Steve Kargas  
Mr. & Mrs. David Kay  
Mr. & Mrs. Tasso Kefalas  
Mr. & Mrs. Fouad Kerdahi  
Mr. & Mrs. Harry Kipreos  
Ms. Irene Kipreos  
Mr. & Mrs. Manolis Kipreos  
Mr. & Mrs. Mike Kipreos  
Mr. Steve Kipreos  
Mr. & Mrs. Nicholas Klementzos  
Mr. & Mrs. Alan Knuchel  
Mr. & Mrs. Athanasios Kollias  
Mr. & Mrs. Zach Kollias  
Mr. & Mrs. Vasilis Konstadinidis  
Mr. & Mrs. Konstantinos  
Konstantinidis  
Mrs. Athena Kontrafouris  
Mr. Jim Kontrafouris  
Dr. Michael Kostas  
Mr. & Mrs. Dennis Kostulakos  
Mr. & Mrs. James Kourafas  
Mr. & Mrs. Dennis Koutouzis  
Ms. Christine P. Lavey  
Mr. Blake Lawson  
Ms. Anna Lerios  
Mrs. Maria Levantis  
Mr. & Mrs. Stamatis Levantis  
Mr. & Mrs. Konstantinos Liakakos  
Mr. & Mrs. Kevin Lilly  
Mr. & Mrs. David Linebaugh  
Ms. Maria Linebaugh  
Ms. Sophia Linebaugh  
Mr. Drew Logothetis  
Mr. & Mrs. Elton Longshore  
Mr. & Mrs. George Lopos  
Mr. & Mrs. Jay Lozier  
Mr. & Mrs. David Lukens  
Mr. & Mrs. Demetri Lymberopoulos  
Dr. & Mrs. Allen Macris  
Mr. & Mrs. Bobby Macris  
Mr. & Mrs. Craig Mallie  
Mr. & Mrs. Panagiotis Maniatis  
Mrs. Andrea Mancil  
Mr. & Mrs. Dean Marianos  
Mr. Bobis Markatos  
Mr. & Mrs. Paul Markley



## MEMBERSHIP / STEWARDSHIP PLEDGES FOR 2017

THANK YOU TO THE FAITHFUL STEWARDS WHO HAVE  
SUBMITTED PLEDGE CARDS FOR 2017!

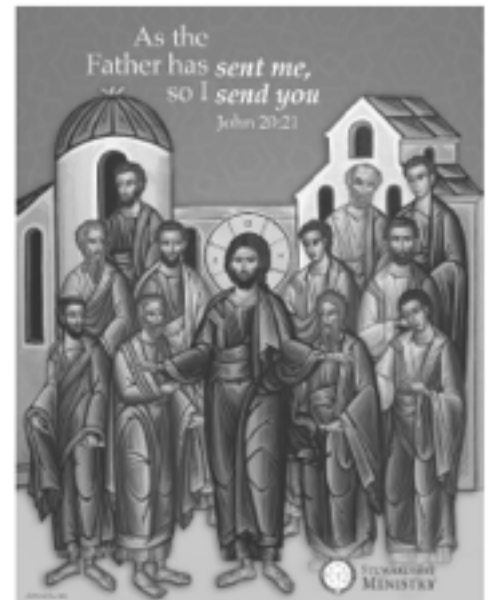
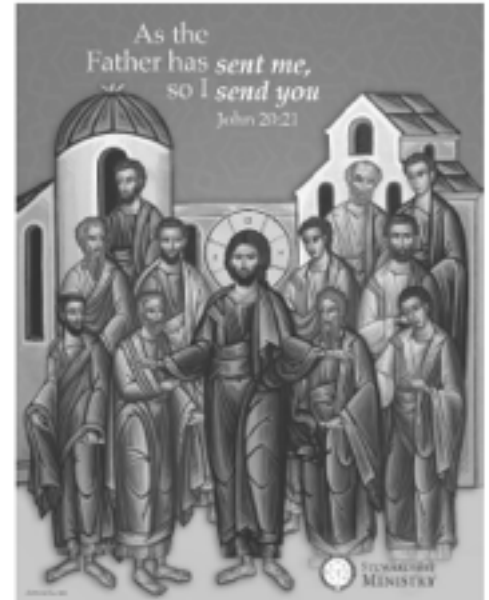
*(If you have not yet returned your pledge card for 2017, please  
do so; your personal commitment of time, talent and treasure  
is so important, and so appreciated.)*

Mrs. Xanthippe Marsico  
Mr. George Matthews  
Mr. & Mrs. Filipos Mavromatidis  
Mr. & Mrs. Harry Mavromatidis  
Mr. & Mrs. Rich Mayk  
Mr. & Mrs. Glenn McCollum  
Ms. Maria McGovern  
Mr. & Mrs. Michael McLean  
Mr. & Mrs. John McQueary  
Mr. Andy Melissas  
Dr. & Mrs. Adam Mellis  
Mr. & Mrs. George Mermigkas  
Mr. Panayiotis Michael  
Dr. Stella Michael-Makri  
Ms. Ioanna Michaels  
Mr. & Mrs. Alex Miltiades  
Mr. & Mrs. Charles Miltiades  
Mr. & Mrs. Demetri Miltiades  
Mr. & Mrs. Leo Modenos  
Mr. & Mrs. Dennis Moorehead  
Mr. & Mrs. John Moraitakis  
Ms. Patricia Morris  
Mr. & Mrs. John Moustoukas  
Mr. Theofilos Moyssiadis  
Mr. & Mrs. George Nakos  
Ms. Kathleen Nash  
Mr. & Mrs. George Nasr  
Mr. & Mrs. Costa Neocleous  
Mr. & Mrs. Jim Niarchos  
Mr. Iancu Nica  
Mr. Christopher Nicholaou  
Mr. & Mrs. Carl Nicholas  
Mr. & Mrs. Marc Nichols  
Ms. Eleni Nikolas  
Mr. & Mrs. Michael O'Brien  
Mr. & Mrs. John Pacheco  
Mr. & Mrs. Dean Pallas  
Fr. & Mrs. George Pallas  
Mr. Tasi Pallas  
Mr. & Mrs. Konstantine Papadimitriou  
Fr. & Mrs. Panayiotis Papageorgiou  
Mr. & Mrs. Jon Papastrat  
Dr. Maria Paradisis  
Mr. & Mrs. Casey Pater  
Mr. & Mrs. Panayiotis Patrikakis  
Mr. Alex Paulson  
Mr. & Mrs. Dean Paulson  
Mr. & Mrs. Michael Paulson  
Mr. & Mrs. Keath Paxten  
Mr. & Mrs. George Pentzakis  
Mr. & Mrs. John Peppas  
Mr. & Mrs. Tony Porter  
Mrs. Poly Potter  
Mr. & Mrs. Francesco Quinterno  
Mr. & Mrs. Christopher Regas

Mr. & Mrs. Bryan Reid  
Dr. & Mrs. Lambros Rigas  
Mr. & Mrs. Randy Rogers  
Mr. & Mrs. Tim Rury  
Mr. & Mrs. Ted Sampanes  
Ms. Christina Sarmir  
Ms. Alexa Sarmir  
Mr. & Mrs. Emmanuel Sarris  
Mr. & Mrs. George Sarris  
Mr. & Mrs. Gheorghe Schipor  
Mr. & Mrs. Ron Schumacher  
Mrs. Andigone Seraphim  
Mr. Mike Serkedakis  
Mr. & Mrs. Vasileios Sfyris  
Mrs. Julie Shanahan  
Mr. & Mrs. David Shelby  
Mr. & Mrs. Taka Shoji  
Mr. & Mrs. Antonio Sideris  
Mr. & Mrs. Anastasios Skarpelis  
Mr. & Mrs. Peter Sklikas  
Mr. & Mrs. Alton Sotir-Simms  
Mr. & Mrs. Dimitri Soulios  
Mr. & Mrs. Peter Spanos  
Mr. & Mrs. Ron Sprouse  
Mr. & Mrs. Ben Starks  
Mr. & Mrs. Steve Steffas  
Mrs. Mary Stiakakis  
Mr. & Mrs. Michael Strakes  
Mrs. Connie Stratigos  
Mr. & Mrs. Brett Strauch  
Mr. & Mrs. Stoyan Sugarliev  
Mr. & Mrs. Zacharias Taouschiani  
Mr. & Mrs. Tim Tassopoulos  
Mrs. Stephanie Thompson  
Mr. & Mrs. Steven Thompson  
Mr. & Mrs. Peter Tiller  
Ms. Maria Tingas  
Mr. Steve Tingas  
Mr. Athan Tsarouhas  
Mr. & Mrs. Dimitrios Tsoukalas  
Mr. & Mrs. Jim Tucker  
Mr. & Mrs. Chris Vachtsevanos  
Ms. Becky Valagohar  
Mr. & Mrs. Plutarch Vamvakias  
Mr. Gregory Vassilious  
Mr. & Mrs. Dimitri Vastakis  
Mr. & Mrs. Luigi Vattelana  
Mr. & Mrs. Danny Vlahiotis  
Mr. & Mrs. George Vlamis  
Ms. Athena Vlamis  
Mr. Tim Voulopos  
Mr. Julian Wade  
Mr. & Mrs. Jeffrey Waggoner  
Mr. & Mrs. Marc Westmoreland  
Mr. Benjamin Whitener

Mr. & Mrs. Malcolm Worden  
Mr. & Mrs. Richard Xanthakis  
Mr. & Mrs. Anastasios Yiannovits  
Ms. Eleftheria Young  
Mr. & Mrs. Matthew Zakreski  
Mr. & Mrs. Marco Zavala  
Mrs. Angela Ziros

**Total: 284**







**"Feeding the Children Sunday" was a great Success:  
20,244 meals prepared**



**Congratulations to Philoptochos  
for their initiative and to the team  
which executed the project!  
20,244 meals prepared**





## Hellenic Studies Celebration of March 25th





## ANNOUNCEMENTS

### **SOUP KITCHEN:**

On February 23, we fed 69 people at Must Ministries. Thank you to the ladies of HTGOC who helped prepare the food and serve the meals: Ellen Linebaugh, Evelyn Bilson, Isabelle Dymond, Kally Niarchos, Lee Nichols, Rosemary Peppas, Penny Miltiades, Becky Valagohar, Justina Schumacher, Dorothy Macris, Pat Koutouzis, Ioanna Michaels, Kathleen Nash, Athena Burke.

If you would like to help out with soup kitchen by cooking, serving, or donating funds, please contact Athena Burke at [ibgreek@bellsouth.net](mailto:ibgreek@bellsouth.net) .



Palm Sunday Luncheon - April 9th

Parish Hall

Sponsored by the Holy Transfiguration Choir

Grilled Tilapia, Green Beans, Greek Salad, Potatoes, Dessert

Adults - \$12

Children - \$6 (under 10 yrs.)

Maximum per Family - \$40

No prepaid tickets; tickets will be sold at the door.

All monies benefit the Capital Building Fund Campaign

## ANNOUNCEMENTS

### WHO WANTS TO PLAY VOLLEYBALL?

Monday evenings\*, from 7-8:30 pm, the gym will be available for community volleyball. This is open to anyone who would like to play. Please wear comfortable clothes and tennis shoes. Water only is permitted in the gym.

See you all there!

\*No game on Holy Monday, April 10th.



AHEPA Marietta Chapter #519 News & Notes—April 2017

***"As Iron Sharpens Iron, One Man Sharpens Another" (Proverbs 27:17)***

AHEPA Chapter 519 held its most successful fundraiser on February 25. Fifty-five parishioners and friends, young and old, men and women had a fun evening of food and entertainment. All proceeds from this event went directly to AHEPA Chapter 519's scholarship fund. OPA!

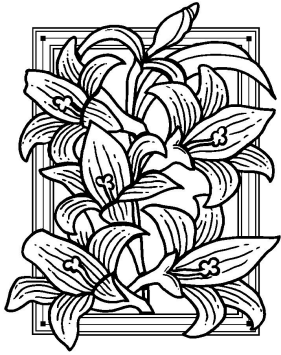
AHEPA Chapter also served the Marietta Community and the parish neighborhood at 8:30 am on a Saturday. Ten AHEPA brothers picked up several bags of trash along the Chapter's Adopt-A-Mile path on Trickum Road between Shallowford and Sandy Plains.

Nothing is too fancy or too plain for AHEPA Chapter 519 when it comes to service!

**JUNE 4, 2017 AHEPA SCHOLARSHIP AWARD CEREMONY**

OUR LOCAL CHAPTER #519 will host families from the Cathedral and our Parish for the 2017 AHEPA DISTRICT Scholarship awards at our Parish on June 4, 2017. More information to follow.





## Holy Week Flowers

If you would like to make a donation for the flowers that will decorate the church and its icons as well as the Epitaphio, please contact Anne in the church office, 770.924.8080, [holytrans@comcast.net](mailto:holytrans@comcast.net) or fill out this form and put it in the offering tray.

Name: \_\_\_\_\_

In Memory of: \_\_\_\_\_  
(Please Print)

or

For the Health of: \_\_\_\_\_  
(Please Print)

Amount of Donation: \_\_\_\_\_

The names of donors and dedications will be published in the bulletin on Pascha, April 16th.

-----



Luminaria

Honor the memory of a loved one with a luminary on Holy Friday, April 14th.

Luminaries are sponsored by the Dance Ministry; suggested donation is \$5.00 per luminary.

Your Name: \_\_\_\_\_

In Memory Of: \_\_\_\_\_

\_\_\_\_\_  
(Please Print - 1-2 names per luminary)

Please return this completed form with check (payable to HT Dance Ministry) in the tray during the Divine Liturgy on Sunday or to the church office by **Wednesday, April 12th**.

Thank you for your support.

INVITATION TO  
THE AGAPE PICNIC  
On the Bright Sunday of the  
Resurrection  
at Holy Transfiguration



ΧΡΙΣΤΟΣ ΑΝΕΣΤΗ!

You are Invited to the Agape Picnic on  
Pascha Sunday, April 16, 2017  
following *the Great Vespers of Love, 12:00 noon* at  
**HOLY TRANSFIGURATION GREEK  
ORTHODOX CHURCH**

Sponsored by the Parish Life Ministry in the Parish Hall and on Church grounds.

**Delicious Buffet Menu:**

Roasted Leg of Lamb or Chicken, Roasted Greek Potatoes, Oven Roasted  
Vegetables, Village Salad

Wine, Beer, Tea, Lemonade, Sodas and Galactobourekos (Custard Pastry),  
Chocolate Torte, and other Yummy Sweets.



Adults: \$15.00  
Children (12 and under): \$5.00  
(Children's menu same as above)



Music, Easter Egg Hunt

Tickets will be available on Sunday in the Parish Hall  
during coffee/fellowship hour

**LOOKING FORWARD TO SEEING EVERYONE ON THE GREAT AND  
HOLY SUNDAY OF PASCHA (THE BRIGHT DAY).**



# ELEVATE



YOUR GAME



YOUR FRIENDSHIPS

YOUR LOVE

YOUR FAITH

THROUGH ATHLETICS,  
PHILANTHROPY, AND  
SOCIAL TIME

BECAUSE LIFE IS BETTER  
WHEN YOU'RE TOGETHER!

---

Who: Middle school youth

Where: Holy Transfiguration Greek Orthodox Church  
Marietta, Georgia

When: Saturday, September 9, 2017  
10am - 5pm

For more information, call Mimi at (404) 990-2122

Registration information coming soon!

# **GOYA 2017 Calendar**

**(UPDATED)**

## **MARCH**

**LEADERSHIP MEETING:** Sunday, March 26<sup>th</sup> Immediately after catechism classes

**GENERAL MEETING:** Wednesday, March 29<sup>th</sup> 2017/2018 Leadership Team Nominations

## **APRIL**

**LEADERSHIP MEETING:** April's meeting is pushed back to March due to Spring Break

**GENERAL MEETING:** Wednesday, April 26<sup>th</sup> 2017/2018 Leadership Team Elections/Voting

**OUTING:** **Stone Mountain –Saturday, April 29<sup>th</sup> 4:00-10pm**

## **MAY**

**LEADERSHIP MEETING:** Sunday, May 7<sup>th</sup> 1:00pm

**GENERAL MEETING:** Wednesday, May 31<sup>st</sup>- End of the Year Party/Welcome and Farewell

**OUTING:** **Pool Party/Bilson Pool -Wednesday, May 31<sup>st</sup> 6:30-9:30**

## **JUNE**

**LEADERSHIP MEETING:** TBD- Planning for 2017-2018 calendar

**GENERAL MEETING:-NONE**

**OUTING:** **Tubing in Helen- Saturday, June 10<sup>th</sup>**

## **JULY**

**LEADERSHIP MEETING:** TBD- Planning for 2017-2018 calendar

**GENERAL MEETING: - NONE**

**OUTING:** **Rafting Trip – Saturday, July 15th**

**SAVE THE DATE!!**

# HELLENIC DANCE NEWS

Dance Schedule:

Group	Grade	Day	Time	Teacher	Location
Pitsirikia	Pre-K	Sunday	12:30-1:00	Paulina/Alex Matthews	Pre-K Classroom
Palamakia	K & 1	Sunday	12:30-1:00	Eleni/Andrew	K&1 Classroom
Asteria	2 & 3	Sunday	1:00-1:45	Peggy/Karen	2nd & 3rd grade Classroom
Petaloudes	4 & 5	Sunday	1:00-1:45	Andrew/Maria	Atrium area in basement
Phoenix	Middle	Sunday	1:30-2:30	Ted/Elaine	PLC
Eleftheria	High	Sunday	1:30-3:30	Paulina/Demetra	Gym

Spring break and Easter weeks mean NO practice! Please try to make all practices after Easter! We will only have 4 weeks to prepare for festival!

NO PRACTICE		
	<b>Sunday</b>	
<b>Spring Break</b>	April 2	<b>NO PRACTICE</b>
<b>Holy Week</b>	April 9	<b>NO PRACTICE</b>
<b>Easter</b>	April 16	<b>NO PRACTICE</b>
<b>Greek Festival Weekend:</b>	May 19-21st	

COSTUME FITTING DATES	
6th & up	April 23
6th & up	April 30

- If you missed (or will miss) the costume fitting dates, please let us know so we can make sure to fit you at another time!
- Please make sure you are receiving emails from Dorian. If you are NOT receiving emails, please email her at: [mariettahellenicdance@gmail.com](mailto:mariettahellenicdance@gmail.com) We will be sending packets of information via email when it comes closer to festival!

# 27<sup>th</sup> Annual marietta **GREEK** FESTIVAL



**“COBB COUNTY’S MOST DELICIOUS FESTIVAL”**

**FRIDAY, MAY 19**  
**3PM-11PM**

**SATURDAY, MAY 20**  
**10AM-11PM**

**SUNDAY, MAY 21**  
**11AM-7PM**

- *SAVOR Authentic Homemade Greek Food & Pastries*
- *ENJOY Live Greek Music & Dance Performances*
- *GUIDED TOURS of our Byzantine Sanctuary & Chapel*
- *LEARN about Greek Culture & Traditions*
- *SHOP for Imported Greek Gifts & Jewelry*
- *FUN FOR THE FAMILY in our Kid Art & Play Area*



**ON THE CHURCH GROUNDS & OUTDOOR GREEK AMPHITHEATER**  
**HOLY TRANSFIGURATION GREEK ORTHODOX CHURCH**  
**3431 Trickum Road, Marietta GA 30066**  
(Between Sandy Plains & Shallowford Rds.)

VISIT: [WWW.MARIETTAGREEKFESTIVAL.ORG](http://WWW.MARIETTAGREEKFESTIVAL.ORG)

PHONE: 770.924.8080

**FREE** Parking & Shuttle Bus Service is Available at:

- Simpson Middle School, Trickum Rd. (After 5pm Friday & All Day Saturday & Sunday)
- Church of Latter Day Saints, Trickum Rd. (All Day Friday & Saturday, Except Sunday)
- Lassiter High School, Shallowford Rd. (After 4pm Friday & All Day Saturday & Sunday)

*Please, no animals permitted, except services pets*



## 2017 Festival Cooking Dates

WE NEED EVERYONE'S HELP TO MAKE THIS FESTIVAL A SUCCESS THIS YEAR!

If you would like to help with food prep or donating pastries, please call or email  
Eleni Nikolas @ [enikolas68@gmail.com](mailto:enikolas68@gmail.com) \* 630.854.2174

~~Thursday, March 2-----10am-9pm-----Spanakopita-~~  
~~Friday, March 3-----10am-9pm-----Spanakopita-~~  
~~Thursday, March 9-----10am-9pm-----Spanakopita-~~

~~Thursday, March 16-----10am-9pm-----Keftedes-----~~

~~Thursday, March 23-----10am-9pm-----Dolmades-----~~  
~~Friday, March 24-----10am-9pm-----Dolmades-----~~

Wednesday, April 19      10am-9pm      Tyropita  
Thursday, April 20      10am-9pm      Tyropita

Wednesday, April 26      10am-9pm      Packaging Pastries  
Thursday, April 27      10am-9pm      Packaging Pastries

Tuesday, May 2      10am-9pm      Pastichio  
Wednesday, May 3      10am-9pm      Pastichio

Thursday, May 4      10am-9pm      Packaging Pastries  
Friday, May 5      10am-9pm      Packaging Pastries

Thursday, May 11      10am-9pm      Packaging Pastries  
Friday, May 12      10am -9pm      Packaging Pastries



## Ladies Philoptochos Society Panagia Chapter News

We thank everyone who participated in and/or donated to our Feeding Children Everywhere project. We thank, especially, Isabelle and John Dymond for chairing this event! Together, we assembled and packaged 20,244 meals (exceeding our goal of 20,000 meals), which were delivered to the Atlanta Food Bank to feed hungry children and their families in the Metro Atlanta area! The cost to Philoptochos for sponsoring this event was \$7,944.80: meal cost was \$5,000 and shipping and logistics \$2,944.80. We were blessed with a \$5,000 unrestricted anonymous donation at the end of 2016, and when contacted, the donor overwhelmingly supported using the money toward sponsoring this event. Additional donations from parishioners and proceeds from our “Souperbowl” Sunday Luncheon and Godparents’ Luncheon brought in just over \$2,000. Additional support for this event will also come from proceeds from our **Pastitsio Luncheon on Sunday, April 23**. Mark your calendars and join us for this delicious luncheon in our Parish Hall.

We enjoyed presentations given by B.J. Spanos (“Ways We Deal with Grief”) and Fr. John Brown (“Women in Prisons”) at our annual Panagia Chapter Lenten Retreat. Throughout Lent, we encourage you all to attend as many services as possible. On **Sunday, April 2**, we will begin distributing egg dying kits (including instructions) to anyone who wishes to boil and dye red eggs for Pascha. We also need volunteers to **donate koulourakia** and help with the following:

- **Friday, April 14, 8:30 A.M.:** Decorate Kouvouklion (Chapel and Narthex)
- **Friday, April 14, 1:00 P.M.:** Prepare glass bowls to hold parishioners’ candles after Resurrection Service; wash and chop vegetables for soups to be served at Resurrection Meal
- **Saturday/Sunday, April 15/16:** Help to serve at Resurrection Meal; stay for clean-up

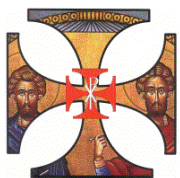
Please contact Linda Lopos at [ll opos624@gmail.com](mailto:ll opos624@gmail.com) if you are able to help.

We thank the following people who have either joined or renewed their membership in Philoptochos for 2017.

Maria Alberts	Cathy Costarides	Josephine (Jo) Kastner	Radmica Nikolas
Stephanie Alberts	Margaret Csonka	Irene Kipreos	Georgia O’Brien
Amir Azarvan	Despina Dalton	Gerre Klementzos	Julie Orologas
Dorian Bafas	Christine Demakis	Mary Ellen Knuchel	Fr. George Pallas
Lois Bafas	Beth Doulgierakis	Loretta (Lori) Kollias	Pres. Toula Pallas
Christy Macris-Bell	Marty Driscoll	Ginny Kostulakos	Mary Papadimitriou
Sophia Bethune	Katina Dunkerly	Pat Koutouzis	Jeannie Paxten
Evelyn Bilson	Peggy Dunkerly	Anna Lerios	Rosemary Peppas
Dorothy Botni	John Dymond	Ellen Linebaugh	Polyxeni Potter
Christina Bourgeois	Isabelle Clodaras Dymond	George Lopos	Paula Rogers
Rosalie Bourgeois	Niki Gess	Linda Lopos	Randy Rogers
Elizabeth Brewer	Stephanie Gianaris	Stephanie Lukens	Dina Rury
Toula Argentis Brotsis	Martha Gingles	Dorothy Macris	Kathy Shoji
Patrice Brown	Lea Gormanos	Bobis Markatos	Kate Sklikas
Athena Burke	Irene Hammond	Xanthippe Marsico	Peter Sklikas
Kathy Bylos	Christopher Hansard	Dena McCollum	Christine Sprouse
Maria Caras	Leslie Hansard	Ioanna Michaels	Mary Stiakakis
Helen S. Carlos	Rosemary Hendrix	Mary Miltiades	Irene Steffas
Eleni Catrakilis	Sheila Howington	Patricia Morris	Irina Sugarliev
Mary Chiotellis	Annette Jacobs	Costa Neocleous	Steve Tingas
Paula Christopher	Mike Jacobs	Maro Neocleous	Mary Beth Tsoukalas
Eleni Clement	Victoria Jansma	Kally Niarchos	Rita Young
Maria Comsudes	Thomasena “Tomi” Johnson	Eleni Nikolas	

Only members in good standing (dues paid for 2017) will be able to vote in the May 7 Election of New Board Members. If you haven't yet joined or renewed your membership, please try to do so by the end of March! Stop by the Philoptochos table in the Parish Hall any Sunday, or complete the attached membership form and mail or drop it off at the church office.

Thank you for supporting Philoptochos!



**Greek Orthodox Ladies Philoptochos Society**  
**Panagia Chapter #5070**  
**2017 Membership Form**  
**Holy Transfiguration Greek Orthodox Church**

*3431 Trickum Road,, Marietta 30066-4660 Tel. 770-924-8080 Fax. 770-924-3030*

<b>NAME:</b>	
<b>ADDRESS:</b>	
<b>CITY/STATE/ZIP:</b>	
<b>HOME PHONE:</b>	<b>CELL PHONE:</b>
<b>EMAIL:</b>	

In gratitude for God's blessings, I pledge the following for Christ's work as a Philoptochos member. My donation will be allocated to Local, Metropolis, and National Philoptochos as follows:

<b>1. Panagia Chapter (Local Philoptochos Stewardship)</b>  PLEASE CIRCLE: \$10   \$15   \$20   OTHER _____	\$ _____ LOCAL CHAPTER
<b>2. National donation per member:</b>	\$15.00 NATIONAL
<b>3. Metropolis donation per member:</b>	\$ 7.00 METROPOLIS
<b>My total Philoptochos donation (total all three lines):</b> *tax deductible (501c3)	\$ _____ <b>TOTAL</b>

I would like to offer MY TALENTS to assist the following Philoptochos efforts (PLEASE CHECK ALL THAT APPLY):

Soup Kitchen: 4 <sup>th</sup> Thurs. each month (Please circle) Prepare food / Donate / Serve at MUST ministries	Godparents Luncheon (Please circle) Co-chair   food prep   set-up   clean-up
Visit homebound	Easter Egg Dying
Prepare meals for sick	Decorate Kouvouklion for Epitaphion
Help with Makaria (prepare and serve meal in PLC)	Resurrection Supper (food prep)
Baking (Please circle) Koulouria   Paximadia   Vasilopita	Fall Fundraiser (Please circle) Co-chair   serve on committee
Calling Committee (Call members for meetings)	Provide snacks/beverages for general meetings



## NEWS YOU CAN USE!

**Congratulations to Philoptochos for a job well done. WOW! 22,244 bags packaged in an afternoon after church. FEED THE CHILDREN project was lucky to have Philoptochos from our church to be in charge of the event. It was so rewarding to see our church congregation, young and old working side by side.**

**Prime Timers has been teaching some of our members a new brain game. It is fun, but the "parea" is even better. Tentatively, we even named this group "Dedicated Fun Seekers". Basically, the plan is to get together to learn new games, but mainly just to relax, enjoy each other's company and keep your brain working. Anyone and everyone is invited to join this fun group. Right now we meet the first and third Mondays of the month at 11:00 am. Both men and women are invited. Try it and you'll see how much fun it is. Our next scheduled get together will be April 3 in the Parish Hall. Please enter through the new building and take the elevator to the second floor. Hope you decide to come. Everyone is invited, not just Prime Timers.**

**Our next general meeting will be held at "Come 'N Get It" at 11:30 am on April 29. Prime Timers will furnish the dessert. We plan to play Bunco after the meeting. Please join us for our 2nd general meeting.**

**Our quote for the day: "A good laugh is sunshine in a home." TRY IT!!**

**In Christ's name,**

**Your Prime Timers Board**

# HOW YOU CAN HELP BUILD OUR LIBRARY COLLECTION

To support the Parish library, an [Amazon Wish list](https://www.amazon.com/gp/registry/wishlist/1BH2YD0S1TZ1H/ref=cm_sw_su_w):

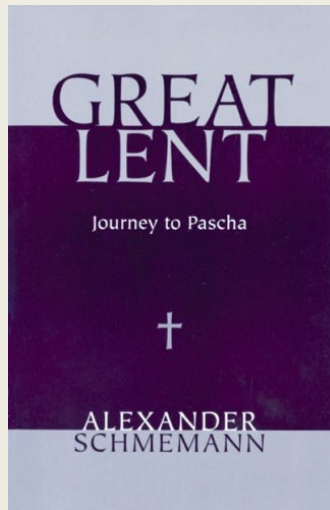
[https://www.amazon.com/gp/registry/wishlist/1BH2YD0S1TZ1H/ref=cm\\_sw\\_su\\_w](https://www.amazon.com/gp/registry/wishlist/1BH2YD0S1TZ1H/ref=cm_sw_su_w) has been created. The list is composed of newer titles that will complete the Parish Library. The list will be kept updated!

*Please have the book/s sent as a gift to:* HTGOC attn Library  
3431 Trickum Rd, NE, Marietta, GA 30066-4660

In the gift card section note the book/s are for the Library from yourself. If the book is being given in honor of, in memory of, or in celebration of someone, please note that on the gift card. This information will be added in the gift section of the book record with your name listed as the donor.

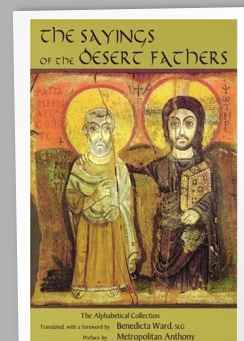
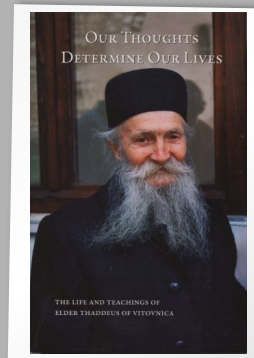
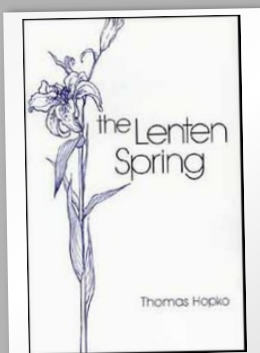
*This makes a unique gift to honor, remember, or celebrate someone in your life.*

## VISIT THE LIBRARY (ST. BASIL CONFERENCE ROOM)



GREAT LENT: THE JOURNEY  
TO PASCHA

Father Alexander Schmemmann's Lenten classic examines the meaning of Liturgy of the Presanctified Gifts, the Prayer of St Ephraim the Syrian, the Canon of St Andrew of Crete and other treasures of Lenten worship. Schmemmann draws on the Church's sacramental and liturgical tradition to suggest the meaning of Lent in our life. The Lenten season is meant to kindle a 'bright sadness' within our hearts. Its aim is precisely the remembrance of Christ, a longing for a relationship with God that has been lost. Lent offers the time and place for recovery of this relationship. The darkness of Lent allows the flame of the Holy Spirit to burn within our hearts until we are led to the brilliance of the Resurrection.





## TRANSFIGURATION GARDENS ORTHODOX CEMETERY AT GREEN LAWN CEMETERY, ROSWELL, GA



Our Parish owns a large selection of burial plots, which we are making available to our parishioners at a price of \$3,200.00, which includes one plot and a vault.

Our parish is blessed to be able to provide a resting place for our people - a place where you can have an upright headstone with a cross and the names of the deceased; and where the Divine Liturgy will be celebrated on a regular basis and our people will be commemorated for centuries to come.

The family of Betty & Tikie Paulson (Paulson & Jacobs families) has contributed a monument in the center of this Orthodox Cemetery, providing an Altar for the celebration of the Divine Liturgy.

You may purchase plots through the church office. No-interest financing is available.

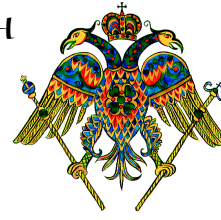


# April 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>Fourth Sunday of Great Lent</b></p> <ul style="list-style-type: none"> <li>8:30 AM Orthros</li> <li>10:00 AM Divine Liturgy</li> <li>11:20 AM Catechism</li> <li>11:30 AM Library Open</li> <li>12:00 PM Hellenic Studies - Pitsirikia (Pre-K)</li> <li>12:30 PM and 2 more...</li> </ul>	<p>27</p> <ul style="list-style-type: none"> <li>10:00 AM Young Children's Playdate</li> <li>6:00 PM Great Compline</li> <li>7:00 PM Coed Volleyball Night</li> </ul>	<p>28</p> <ul style="list-style-type: none"> <li>10:30 AM Prime Timers' Board Meeting</li> <li>10:45 AM Kafenion</li> <li>5:30 PM Hellenic Studies</li> <li>7:00 PM Festival Committee Meeting</li> <li>7:00 PM Choir Practice</li> </ul>	<p>29</p> <p><b>Fifth Wednesday of Great Lent</b></p> <ul style="list-style-type: none"> <li>5:30 PM Liturgy of Presanctified Gifts</li> <li>7:00 PM Lenten Dinner/Presentation/Discussion (GOYA)</li> <li>7:30 PM Youth Group (GOYA)</li> </ul>	<p>30</p> <ul style="list-style-type: none"> <li>2:00 PM Rental: NE Cobb Business Assoc.</li> <li>5:30 PM Great Canon of St. Andrew of Crete</li> <li>7:00 PM Philoptochos Book Club</li> <li>7:00 PM Parish Life Ministry Meeting</li> <li>7:30 PM Men's Recreational</li> </ul>	<p>31</p> <ul style="list-style-type: none"> <li>10:00 AM Festival Cooking (Tyropita)</li> <li>7:00 PM The Akathist Hymn</li> </ul>	<p>1</p> <p><b>April Fools' Day</b></p> <ul style="list-style-type: none"> <li>9:00 AM Conference Orthotical Festival</li> <li>4:00 PM Byzantine Liturgy Choir Rehearsal</li> <li>5:00 PM Great Vespers</li> </ul>
<p>2</p> <p><b>Fifth Sunday of Great Lent</b></p> <ul style="list-style-type: none"> <li>8:30 AM Orthros</li> <li>10:00 AM Divine Liturgy</li> <li>11:20 AM Catechism</li> <li>11:30 AM Library Open</li> <li>11:40 AM A 10 year Memo-</li> <li>12:00 PM Festival Kick-Off</li> <li>12:45 PM Cretan Dance</li> </ul>	<p>3</p> <ul style="list-style-type: none"> <li>10:00 AM Young Children's Playdate</li> <li>6:00 PM Great Compline</li> <li>7:00 PM Coed Volleyball Night</li> </ul>	<p>4</p> <p><b>No Classes-Hellenic Studies</b></p> <ul style="list-style-type: none"> <li>8:30 AM Chick-fil-A Meeting</li> <li>10:45 AM Kafenion</li> <li>7:00 PM Festival Board Meeting</li> <li>7:00 PM Choir Practice</li> <li>7:00 PM AHEPA Meeting</li> </ul>	<p>5</p> <p><b>Sixth Wednesday of Great Lent</b></p> <ul style="list-style-type: none"> <li>4:30 PM Confession-Susan Purcell</li> <li>5:30 PM Liturgy of Presanctified Gifts</li> <li>7:00 PM Lenten Dinner/Presentation/Discussion</li> <li>7:30 PM Youth Group</li> </ul>	<p>6</p> <ul style="list-style-type: none"> <li>6:00 PM Great Compline</li> <li>7:00 PM Men's Recreational Basketball</li> <li>7:00 PM Philoptochos Board Meeting</li> </ul>	<p>7</p> <ul style="list-style-type: none"> <li>6:00 PM Great Vespers; Resurrection of St. Lazarus</li> </ul>	<p>8</p> <p><b>The Resurrection of St. Lazarus</b></p> <ul style="list-style-type: none"> <li>8:45 AM Orthros</li> <li>10:00 AM Divine Liturgy</li> <li>12:00 PM Lazarus Saturday</li> <li>3:45 PM Prayers for Christ</li> <li>4:00 PM Byzantine Liturgy</li> <li>5:00 PM Great Vespers for</li> </ul>
<p>9</p> <p><b>Palm Sunday/The Last Supper</b></p> <ul style="list-style-type: none"> <li>8:30 AM Orthros</li> <li>10:00 AM Divine Liturgy</li> <li>10:15 AM Chrismation of John Dymond</li> <li>12:30 PM Palm Sunday Luncheon (Choir)</li> </ul>	<p>10</p> <ul style="list-style-type: none"> <li>Holy and Great Monday</li> <li>7:00 PM Bridgroom Service</li> </ul>	<p>11</p> <p><b>Holy and Great Tuesday</b></p> <ul style="list-style-type: none"> <li>No Classes-Hellenic Studies</li> <li>7:00 PM Bridgroom Service</li> </ul>	<p>12</p> <p><b>Holy and Great Wednesday</b></p> <ul style="list-style-type: none"> <li>9:00 AM Liturgy of the Pre-service of Holy Oil for Healing</li> <li>6:30 PM Small Compline; Holy Union (the service of Holy Union (the service of Holy Oil for Healing</li> </ul>	<p>13</p> <p><b>Holy and Great Thursday</b></p> <ul style="list-style-type: none"> <li>9:00 AM Divine Liturgy of St. Basil</li> <li>7:00 PM The Service of the Passion of Christ</li> </ul>	<p>14</p> <p><b>Holy and Great Friday</b></p> <ul style="list-style-type: none"> <li>8:30 AM Philoptochos-Dedicate Epitaphio</li> <li>9:00 AM The Great Hours</li> <li>3:00 PM The Lowering of the Body of the Lord from the Cross</li> <li>7:00 PM The Burial of Christ-Lamentations at the</li> </ul>	<p>15</p> <p><b>Holy and Great Saturday</b></p> <ul style="list-style-type: none"> <li>9:30 AM Divine Liturgy of St. Basil-Metropolitan Alexios Presiding</li> <li>4:00 PM Byzantine Liturgy Choir Rehearsal</li> <li>11:00 PM The Canon of Easter</li> </ul>
<p>16</p> <p><b>Holy and Great Sunday of the Resurrection</b></p> <ul style="list-style-type: none"> <li>12:00 AM The Resurrection</li> <li>12:30 AM Orthros and Divine Liturgy of Pascha (following the Canon of Easter)</li> <li>12:00 PM Vespers of Love</li> <li>1:00 PM AGAPE Picnic</li> </ul>	<p>17</p> <p><b>Renewal Monday</b></p> <ul style="list-style-type: none"> <li>8:45 AM Orthros</li> <li>10:00 AM Divine Liturgy</li> <li>10:00 AM Young Children's Playdate</li> <li>7:00 PM Coed Volleyball Night</li> </ul>	<p>18</p> <p><b>Tax Day</b></p> <ul style="list-style-type: none"> <li>4:30 PM Rental: Les Martini of Atlanta</li> <li>5:30 PM Hellenic Studies begins</li> </ul>	<p>19</p> <ul style="list-style-type: none"> <li>10:00 AM Festival Cooking (Tyropita)</li> <li>7:00 PM Youth Group (GOYA)</li> </ul>	<p>20</p> <ul style="list-style-type: none"> <li>10:00 AM Festival Cooking (Tyropita)</li> <li>6:30 PM Men's Recreational Basketball</li> <li>6:30 PM Finance Committee</li> </ul>	<p>21</p> <ul style="list-style-type: none"> <li>1:00 PM Pension/Smith Reception Set-Up</li> </ul>	<p>22</p> <p><b>Earth Day</b></p> <ul style="list-style-type: none"> <li>9:00 AM Bulgarian Divine Liturgy</li> <li>11:00 AM Rental: Bulgarian Luncheon</li> <li>3:00 PM Rental: Pension/</li> <li>4:00 PM Byzantine Liturgy</li> <li>5:00 PM Great Vespers</li> </ul>
<p>23</p> <p><b>Sunday of Thomas and the Doubting Thomas</b></p> <ul style="list-style-type: none"> <li>8:30 AM Orthros</li> <li>10:00 AM Divine Liturgy</li> <li>11:20 AM Catechism</li> <li>12:00 PM Philoptochos-Pitsirikia (Pre-K)</li> <li>12:30 PM Greeter Training</li> </ul>	<p>24</p> <ul style="list-style-type: none"> <li>10:00 AM Young Children's Playdate</li> <li>7:00 PM Coed Volleyball Night</li> </ul>	<p>25</p> <ul style="list-style-type: none"> <li>5:30 PM Hellenic Studies</li> <li>6:30 PM Parish Council Meeting</li> </ul>	<p>26</p> <ul style="list-style-type: none"> <li>10:00 AM Festival: Packaging Pastries</li> <li>7:00 PM Greeter Training (GOYA)</li> <li>7:00 PM Youth Group (GOYA)</li> </ul>	<p>27</p> <ul style="list-style-type: none"> <li>10:00 AM Festival: Packaging Pastries</li> <li>11:30 AM Soup Kitchen (Philoptochos)</li> <li>6:30 PM Men's Recreational Basketball</li> <li>6:30 PM Philoptochos Book Club</li> </ul>	<p>28</p> <ul style="list-style-type: none"> <li>10:00 AM Morin Wedding Reception Set-Up</li> </ul>	<p>29</p> <ul style="list-style-type: none"> <li>10:00 AM Festival: Packaging Pastries</li> <li>11:30 AM Prime Timers' General Meeting</li> <li>4:00 PM Byzantine Liturgy Choir Rehearsal</li> <li>5:00 PM Great Vespers</li> <li>6:30 PM Morin Wedding Reception</li> </ul>
<p>30</p> <p><b>Sunday of the Myrr-bearing Women</b></p> <ul style="list-style-type: none"> <li>8:30 AM Orthros</li> <li>10:00 AM Divine Liturgy</li> <li>11:20 AM Catechism</li> <li>... Morin Wedding Reception</li> <li>12:15 PM AHEPA Pancake</li> <li>12:30 PM Greeter Training</li> </ul>	<p>1</p> <ul style="list-style-type: none"> <li>10:00 AM Young Children's Playdate</li> <li>7:00 PM Coed Volleyball Night</li> </ul>	<p>2</p> <ul style="list-style-type: none"> <li>10:00 AM Festival Cooking (Pastichio)</li> <li>5:30 PM Hellenic Studies</li> <li>7:00 PM Festival Board Meeting</li> </ul>	<p>3</p> <ul style="list-style-type: none"> <li>10:00 AM Festival Cooking (Pastichio)</li> <li>5:30 PM Youth Group (GOYA)</li> </ul>	<p>4</p> <ul style="list-style-type: none"> <li>10:00 AM Festival: Packaging Pastries</li> <li>6:30 PM Men's Recreational Basketball</li> <li>7:00 PM Greeter Training</li> </ul>	<p>5</p> <ul style="list-style-type: none"> <li>10:00 AM Festival: Packaging Pastries</li> </ul>	<p>6</p> <ul style="list-style-type: none"> <li>10:30 AM Rental: Lassiter Choral Fundraiser</li> <li>3:00 PM Rental: Jean-Felix Wedding Reception</li> <li>4:00 PM Byzantine Liturgy Choir Rehearsal</li> </ul>

# HOLY TRANSFIGURATION GREEK ORTHODOX CHURCH

3431 TRICKUM ROAD NE  
Marietta, GA 30066-4660



Office Hours: Monday - Friday, 9:30 am-5:30 pm  
770.924.8080, Fax - 770.924.3030

Email: [holytrans@comcast.net](mailto:holytrans@comcast.net)

Web Page: [www.holytransfiguration.info/](http://www.holytransfiguration.info/)

Web Page: [www.mariettagreekfestival.org](http://www.mariettagreekfestival.org)



**Scan to view our Website**

Rev. Fr. Panayiotis Papageorgiou, Ph.D., Protopresbyter  
Rev. Fr. George Pallas, Protopresbyter  
Rev. Fr. Paul Lundberg, Presbyter  
Anne Willcocks, Parish Administrator  
Michael Gavalas, Liturgical & Facilities Support  
Iancu Nica, Sexton

DATE	PC DUTY	ACOLYTES	GREETERS	PROSFORO	USHERS
4/2	J. Papastrat/S. Steffas	St. James	D. Bafas/P. Koutouzis	F. Tucker/ T. Vamvakias/ E. Bilson	H. Mavromatidis/ J. Alberts/T. Argentis/ G. Caras
4/9	J. Burke/E. Linebaugh Palm Sunday	St. John	I. & J. Dymond	A. Burke/ P. Christopher/ C. Costarides	D. Botni/A. Nichols/ K. Johnson/G. Sarris
4/16	All-Pascha	St. Peter	Pascha-Vespers of Love Service & Picnic	M. Driscoll/ I. Dymond/ M. Eleftheriou	Pascha-Vespers of Love Service & Picnic
4/23	T. Bliss/B. Valagohar	St. James	S. Linebaugh/M. Pohlman	S. Gianaris/ N. Kakissis/ E. Kay	S. Frank/S. Kargas/ R. Peppas/A. Zakreski
4/30	D. Christopher/D. Vlahiotis	St. John	P. Dunkerly/S. Gianaris	P. Koutouzis/ L. Lopos/ I. Michaels	P. Bilson/J. Dymond/ D. Lukens/C. Sprouse

## **St. James Altar Servers:** Alexander Skarpelis, Captain

Chris Bridgers, Evan Bilson, Andrew Bourgeois, Aaron Brown, Matthew Buchan, Constantine Gavalas, Alex Goldsholl, Jack Goldsholl, Yianni Gormanos, Gabriel Hennenfent, Kris Kollias, Nicholas Levantis, Nicholas Lukens, Gabriel Mavromatidis, Jeremy Mavromatidis, Jacob Mavromatidis, Aubrey Moraitakis, George Moraitakis, Angelo Nichols, Matthew Paulson, Angelos Powell, Mitchell Starks, Niko Tiller.

## **St. John Altar Servers:** Niko Gekas, Captain

Christopher Alberts, Steven Ardagna, Matthew Azimzadeh, Andrew Bass, Theo Bliss, Anthony Bundros, Christian Coleman, Carter Copses, Jay Copses, Mason Copses, Nick Danos, Cole Foster, Alex Gekas, Kaleb Hotnog, William Jansma, Angelo Makris, Alexander Morgan, Tommy O'Brien, Evan Papadopoulos, Alexander Thorne, Braden Thorne, Csaba Wagner, Romeo Wagner

## **St. Peter Altar Servers:** Christos Costarides, Captain

Zach Bethune, Hal Bradford, III, Brody Brooks, Yianni Costarides, Nicholas Demakis, Manuel Frangis, Stephen Harrah, Zayne Isaac, Morgan Lilly, Luke Melissas, Alek Nikolich, Matthew Shanahan, Evan Strakes, Michael Tsogas, Luke Turner, Matthew Turner, Leo Tzavaras, Ted Tzavaras, Gianni Vacratsas, Stefano Vacratsas, Michael Vastakis, Panayiotis Vlachos, Nikolas Wiegand.

**Note:** If your son is not listed and should be, please contact Fr. Paul.