

# ***SYNDIAKONIA***

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## ***THE MONTHLY BULLETIN***

*OF*

HOLY TRANSFIGURATION GREEK ORTHODOX CHURCH  
ΜΕΤΑΜΟΡΦΩΣΙΣ ΤΟΥ ΣΩΤΗΡΟΣ ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ

**JANUARY 2008**  
**HAPPY NEW YEAR!**

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# Happy New Year



*May the New Year 2008  
bring to all of you  
abundant blessings from God.*

*Best Wishes  
from the Christian Orthodox Community  
of the Holy Transfiguration Greek Orthodox Church  
of Marietta, Georgia.*



*We are an Orthodox Parish in  
continuity with the Apostolic  
Traditions of the Holy Catholic and  
Apostolic Church*

## Fr. Panayiotis' Message



### GOD'S MANY BLESSINGS FOR THE PEOPLE OF HOLY TRANSFIGURATION

As the New Year dawns upon us, we begin to think about new resolutions, new plans for our lives, new hopes for the future. But we should also look back and ponder over our accomplishments and our blessings.

As a parish, we have a lot to be thankful about: In 2007 we have grown in numbers; many new families have joined our parish because they find here a stronger sense of community and a better family atmosphere. Our ministries are growing, especially the Prime Timers group and the Philoptochos, but the younger groups are thriving also; the HOPE and JOY children have been meeting regularly every other Sunday and have done several activities together. The GOYA group has met throughout the year every Wednesday. They are a good group of kids, which speaks volumes about their parents and families and our Parish Family at large. They love to come together every Wednesday because they are learning about the Faith, socializing and forming bonds that will last for a lifetime.

Several other important things have also happened this year: Thanks to the Carlos family, the Pantocrator of the Chapel was installed in June and more recently the beautiful Platytera in the main Sanctuary. Iconography is transforming our worship space into a truly inspiring Orthodox environment.

More than anything else, however, I feel that we are growing spiritually. Earlier in the year, we had a series of presentations on spiritual topics during Great Lent, addressing the Faith from different perspectives. These were attended by over a hundred people every time. The Philoptochos Society organized a Lenten Retreat at the Diakonia Center, which was a wonderful opportunity of spiritual growth and fellowship. Many of our ladies took part in it.

A small group of us traveled together to Arizona in November and had a tremendously uplifting and life-transforming retreat at St. Anthony's monastery.

We are offering many more Vespers and Divine Liturgy services, Holy Unction and the other Sacraments to people who are seeking God's Grace. We are visiting the sick and offering help to those in need. We are experiencing the power of God acting in the lives of our people! God is with us!

Finally, many people (including a great number of children) are coming to receive the Holy Sacrament of Confession and/or asking for spiritual guidance and direction. This is the ultimate way to spiritual growth!

As we enter the New Year 2008, I am glad to report to you that this Christian family, the parish of Holy Transfiguration, is alive and well, and ready with open arms to embrace anyone who is willing to be part of it. It takes some effort to join in and a certain level of commitment, but the rest comes as a gift from God.

With the coming of the new year, I am hoping to see more people tapping into the wealth of the Faith and the Grace of God poured out at Holy Transfiguration. It is my desire (as your priest) to see every person, member of this Parish, gain spiritually from the many Blessings which God is setting before us; it is really in your power to receive God's Gifts. God is waiting with open arms to receive you, to comfort you, to guide you, to heal you, to Love you. All you need to do is step forward "with the fear of God, with Faith and Love." God will do the rest!

In Christ's Love,

*Fr. Panayiotis*



**3431 Trickum Road**

**Marietta, GA 30066**

Tel. 770-924-8080, Fax 770-924-3030

Rev. Fr. Panayiotis Papageorgiou, Ph.D., Protopresbyter

## **SCHEDULE OF SERVICES**

### **January 2008**

**January 1, Tuesday**, Feast of the Circumcision of our Lord Jesus Christ, Feast of St. Basil the Great Sunday before Theophany. Κυριακή πρό τῶν Φώτων.

Orthros 9:15 am & Divine Liturgy 10:00 am. Ὁρθρος καί Θεία Λειτουργία.

**On Monday afternoon** (December 31st) Great Vespers at 6:00 pm.

**January 5, Saturday**, Forefeast of Theophany (Kalanta), Προεόρτια τῶν Φώτων (Κάλαντα).

**The Great Hours 9:00 am**

**On Saturday Evening - Vespers of Theophany 5:00 pm**

**January 6, Sunday, Holy Theophany. Feast of the Baptism of Christ. Τά Ἁγια Θεοφάνεια.**

Orthros, 8:30 am and Divine Liturgy 9:30 am, Great Ayiasmos (Great Blessing of the Waters)

**January 12, Saturday**, Great Vespers, 5:30 pm. Μέγας Ἑσπερινός, 5:30 μμ.

**January 13, Sunday after the Feast of Theophany**, Κυριακή μετά τά Φῶτα.

Orthros 8:45 am & Divine Liturgy 10:00 am. Ὁρθρος καί Θεία Λειτουργία.

**Vasilopita Sunday.** Today we will celebrate the Vasilopita for the benefit of St. Basil's Academy. Σήμερα ὁ ἐορτασμός τῆς Βασιλόπιτας γιά τήν Ἀκαδημία Ἀγ. Βασιλείου.

**January 16, Wednesday**, Great Vespers, 6:00 pm. Μέγας Ἑσπερινός, 6:00 μμ.

**January 17, Thursday**, Feast of St. Anthony the Great. Today we also celebrate the feast of Sts. Athanasios and Cyril, moved from January 18.

Μνήμη Ἀγίου Ἀντωνίου τοῦ Μεγάλου. Σήμερα τελοῦμε καί τήν ἐορτή τῶν Ἀγίων Ἀθανασίου καί Κυρίλλου, μετακίνηση ἀπό 18 Ἰανουαρίου.

Orthros 9:00 am & Divine Liturgy 10:00 am. Ὁρθρος καί Θεία Λειτουργία.

**January 19, Saturday**, Great Vespers, 5:30 pm. Μέγας Ἑσπερινός, 5:30 μμ.

**January 20, Sunday**, 12th Sunday of Luke. IB Κυριακή Λουκᾶ (Τῶν Δέκα Λεπρῶν).

Orthros 8:45 am & Divine Liturgy 10:00 am. Ὁρθρος καί Θεία Λειτουργία.

**January 26, Saturday**, Great Vespers, 5:30 pm. Μέγας Ἑσπερινός, 5:30 μμ.

**January 27, Sunday**, 15th Sunday of Luke. IE Κυριακή Λουκᾶ (Τοῦ Ζακχαίου).

Orthros 8:45 am & Divine Liturgy 10:00 am. **Celebration** of the Three Holy Hierarch's / Day of Greek Letters. Ἑορτή γιά τοὺς Τρεῖς Ἱεράρχες καί τά Ἑλληνικά Γράμματα

**January 29, Tuesday**, Great Vespers, 6:00 pm. Μέγας Ἑσπερινός, 6:00 μμ.

**January 30, Wednesday**, Feast of the Three Holy Hierarchs. Μνήμη τῶν Ἀγίων Τριῶν Ἱεραρχῶν.

Orthros 9:00 am & Divine Liturgy 10:00 am. Ὁρθρος καί Θεία Λειτουργία.



# Feast of the Three Hierarchs

JANUARY 30



"The three greatest luminaries of the three-sun Divinity,  
who with rays of divine dogmas have set the world afire.

They are honey-flowing rivers of wisdom,  
who flooded all creation with streams of divine knowledge.

Basil the Great, and Gregory the Theologian,  
along with John the renowned, the golden-mouthed orator

-- all of us who are admirers of their words --

let us gather and with hymns honor them;

for they intercede for ever, to the Trinity for all of us."

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Apolytikion of The Three Hierarchs

In 11th century Constantinople every conversation turned to the same controversy. which of the three 4th-century saints was the greatest of the Orthodox church? Was it St. Basil the Great, the beloved spiritual leader who created orphanages and hospitals? Was it St. Gregory the Theologian, whose leadership kept the church together during a time of crisis? Or was it St. John Chrysostom, the wonderful speaker who had "a mouth of gold"? In 1081, Bishop John of Galatia had a vision in which the three saints appeared to him telling him that they were equal in the eyes of God. The church set aside a day to commemorate their equality. Greek schools have celebrated this day as the Holiday of the Three Hierarchs ever since.

## The New Age Movement and Spiritual Deception: It's a Miracle! - Or Is It?

In Deut. 13: 1-3 God warns the Israelites (and, equally, us today) that if a (false) prophet works wonders (miracles), do not get excited about it and be carried away like leaves in the winds and follow their attempts to lead you away from the God of Truth. Instead, steadfastly love and worship God only. Importantly, that steadfast love and worship charge us with boldly speaking the **Truth** without fear of reprisal, as He will always be with us when we do so (Acts 18:9-10). Moreover, He assures us that should the masses be offended by the Truth, we should not be surprised nor constrained, “for many are called, but few are chosen” (Matt. 22:14). *It is for those few who will accept the Truth that the Truth must be taught.*

The New Age Movement so active currently in our society is one of today's most visible and seductive “false prophets.” For example, mediumism as one of the innumerable elements of the New Age Movement encompasses several kinds of phenomena that *appear* to be “miraculous.” As an umbrella term, **mediumism** includes various forms of “miraculous” psychic abilities, such as divination, which is directly biblically condemned (Deut. 18:10). **Psychic (“miraculous”) healers** believe that *they* (not God) are the *source* of healing. Examples include televangelists like Peter Popoff and other alternative health practitioners who use New Age techniques, such as **Reiki, Therapeutic Touch**, etc.; practitioners of Native American Shamanism, Christian Science and the proverbial *traveling snake oil salesman*.

**Clairvoyance** within the New Age Movement refers to mind-reading; mental telepathy; and knowledge of past, present and future events. Again, the New Age/occult clairvoyant claims to be the *source* of their supernatural “abilities.” God is not acknowledged as the Source of all true miracles.

Contrasted with the falsehood and trickery of New Age/occult clairvoyance, the *true* divine gift of clairvoyance of godly S/saints involves spiritual **discernment**, knowing intuitively the true spiritual condition and needs of others. Some examples are found in the lives of St. Nektarios<sup>2</sup>, and St. Rachel of Borodino<sup>3</sup>.

Closely associated with clairvoyance is the gift of *prophecy*. Whereas New Age “prophecies” focus on **self**-fulfillment (e.g. palm reading etc.) and the *end times* with **no element of repentance** and with **specific time** determination, true Judeo-Christian prophecy focuses on **repentance** and **return to God** as means of salvation, but without specific time determination; for as Christ told us, not even *He* knows the exact day (Matt. 24:36). Examples of *true* prophecy are found in Isaiah, Daniel, Anna the Prophetess and St. Claudia<sup>4</sup>, the wife of Pilate, whose prophetic dream and warning attested to Christ's sinlessness (divine nature). In more recent times various Orthodox S/saints, such as those listed previously, have also had divinely inspired prophetic **visions**.

Unlike the godless character of mediumistic activities, Christian communication with the “dead” constitutes **God**-given spiritual experiences, usually of appearances of Christ (rarely), the Theotokos or Saints of the Church Victorious (heaven). The aim of such experiences is the spiritual good of the person receiving the experience, even when it is through miraculous healings by God. Orthodox hagiography is rich with such examples of divine appearances and communication in the lives of S/saints, such as St. Nektarios<sup>5</sup>, Eldress Myrtdiotissa<sup>6</sup>, and St. Nicholas Planas<sup>6</sup>.

One of the gifts the Church has witnessed in the lives of certain saints is **levitation** (“floating” above the ground). As have many others, St. Nektarios, Abbess Xenia<sup>1</sup>, St. Nicholas Planas, Mother Martha<sup>5</sup> of St. Planas's *synodia* (group of disciples) and St. Seraphim of Sarov<sup>7</sup> have been seen levitated. Such levitations from the power and will of God occur during intense prayer or other spiritual endeavors and usually apart from other people. To prevent being thought holy, they usually humbly deny its happening. Levitation within the New Age/occult realm involves human-created *illusion*, like those of illusionist David Copperfield or demonic **magick** as portrayed in movies such as “*The Exorcist*” and “*The Eyes of Laura Mars*.” Such levitation is a form of telekinesis/psychokinesis and is not from the will of God.

Even **love** suffers the perverted twist of the New Age Movement, as it emphasizes **humanistic** concerns centered on **self** (e.g. self-love, self-esteem and the eros so prominent in the ethos of the 1960's exemplified by the Hindu-based concept of love promoted by the Beatles phenomenon). As we Orthodox faithful know above all, “God **is** love.” (1Jn4: 7, 8). God's love is **not of self**, supremely shown by the Holy Cross, but is **sacrificial** and therefore devoid of the **lust** of the flesh that so often is falsely equated with love, resulting in the sins of adultery and fornication, which involve self-promotion and the manipulation of others to satisfy one's self-centered worldly passions.

In conclusion, the false “miracles” of the New Age Movement and the true miracles of God are distinguished, as Christ taught, “by their fruits” (Matt. 7: 15 – 20). The false New Age “miracles” are the “wolves in sheep's clothing,” the “false prophets” (Matt. 7: 15), that lure us by their surface attractiveness and, by the design of the Evil One, take us **toward self** and **away from God**. True divine miracles bring us **toward God** through **love**, and **repentance**. Their *fruits* reveal the *truth*. Christ warns us not to let the false *apparent* “miracles” (false prophets) of the New Age lead us astray (Matt. 24:4,5) and that it is only knowing the Truth that shall set us free from its soul-destroying snares (John 8:32).

<sup>1</sup> Saint Nektarios: The Saint of Our Century by Sotos Chondropoulos

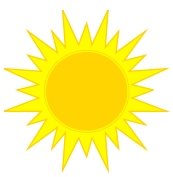
<sup>2</sup> Consoler of Suffering Souls by Archpriest Sergei Lebedev

<sup>3</sup> All of the Women of the Bible by Edith Deen

<sup>4</sup> Eldress Myrtdiotissa: The Ascetic Struggler of Klissoura (1886 – 1974) by Metropolitan Cyprian

<sup>5</sup> Papa – Nicholas Planas: The Simple Shepherd of the Simple Sheep by Mother Martha

<sup>6</sup> Modern Saints (Vol. 5): St. Seraphim of Sarov by Constantine Cavarinos and Barbara Zeldin



## **The Glory of God Hidden in His Creatures**

**Olivier L. Clément**

Contemplation begins only after the completion of ascetical exercises (praxis), the aim of which is the achievement of interior freedom (apatheia), that is to say, the possibility of loving. Contemplation consists of two stages: direct communion with God is the aim, of course, but first we must come to 'knowledge of creatures' or 'contemplation of nature' (physike theoria), that is, the contemplation 'of the secrets of the glory of God hidden in his creatures'.

«Faith is the doorway to the mysteries. What the eyes of the body are for physical objects, faith is for the hidden eyes of the soul. Just as we have two bodily eyes, so we have two spiritual eyes, and each has its own way of seeing. With one we see the glory of God hidden in creatures: with the other we contemplate the glory of God's holy nature when he deigns to give us access to the mysteries.» Isaac of Vineveh *Ascetic Treatises*, 72 (p. 281)

People who know nothing of God - and there are plenty of them in our time - none the less have an inkling of him through the things he has created, when they look at them, apart from their practical uses, in their sheer beauty and their strange gratuitousness. Then they are filled with wonder. For the real miracle, as Wittgenstein said, is that things exist! The cosmos - a word that for the ancient Greeks meant at the same time order and ornament - by the continual process of death changing into life and decay into growth, bears witness specifically to an intelligence at work, which, in a time of apparently continuous scientific advance, our intelligence is able to decipher. 'Ever since the world began, his invisible attributes, that is to say his everlasting power and deity, have been visible to the eye of reason in the things he has made' (Romans I.20). As Dumitru Staniloae emphasizes in his *Dogmatic Theology* (Bucharest 1978) the very rationality of the world would be inexplicable without an eternal Subject. It 'presupposes the rational, the more than rational, the apophatic depth of an eternal Person, and has meaning only if it is addressed by that eternal Person to persons with rational and more than rational powers, so as to bring about an agreement and a communion of love with them'.

For the Fathers there is a question here not so much of natural theology as of an original revelation, a covenant with the Logos 'through whom all things were created' (Colossians 1.16), a covenant that has been renewed and wonderfully deepened by the incarnation of the Logos. Evagrius makes it clear that the Wisdom and the Power of God, of which St Paul goes on to speak, are the Son and the Spirit. Making sense of the universe is only possible with the Trinity. For the purpose of the universe is revealed by the Logos, and it is the Spirit, the life-giving breath, who is causing each thing and the universe as a whole to tend in the direction of that purpose. The world, for a Christian, is a Trinitarian text, or better it is a woven cloth: the fixed threads of the warp symbolize the Logos, the moving threads of the wool the dynamism of the Pneuma.

*From The Roots of Christian Mysticism; first published in English 1993 by New City.  
Translated by Theodore Berkeley O.C.S.O.*

# DAILY BIBLE READING - JANUARY

1/1/2007	Gospel: Luke 2:20–21, 40–52	Epistle: St. Paul's Letter to the Colossians 2:8–12
1/2/2007	Gospel: John 3:1–15	Epistle: St. Paul's Letter to the Hebrews 5:4–10
1/3/2007	Gospel: John 1:18–28	Epistle: Acts of the Apostles 10:44–48;11:1–10
1/4/2007	Gospel: John 3:1–5	Epistle: St. Paul's First Letter to Timothy 3:13–16;4:1–5
1/5/2007	Gospel: Luke 3:1–18	Epistle: St. Paul's First Letter to the Corinthians 9:19–27
1/6/2007	Gospel: Matthew 3:13–17	Epistle: St. Paul's Letter to Titus 2:11–14; 3:4–7
1/7/2007	Gospel: John 1:29–34	Epistle: Acts of the Apostles 19:1–8
1/8/2007	Gospel: John 3:22–33	Epistle: St. Paul's Letter to the Romans 6:3–11
1/9/2007	Gospel: Mark 1:9–15	Epistle: St. Paul's Second Letter to Timothy 2:1–10
1/10/2007	Gospel: Luke 3:19–22	Epistle: St. Paul's Letter to the Ephesians 4:7–13
1/11/2007	Gospel: Matthew 11:27–30	Epistle: St. Paul's Letter to the Hebrews 13:7–16
1/12/2007	Gospel: John 10:39–42	Epistle: Acts of the Apostles 18:22–28
1/13/2007	Gospel: Matthew 4:1–11	Epistle: St. Paul's Letter to the Ephesians 6:10–17
1/14/2007	Gospel: Matthew 4:12–17	Epistle: St. Paul's Letter to the Ephesians 4:7–13
1/15/2007	Gospel: Luke 12:32–40	Epistle: St. Paul's Letter to the Galatians 5:22–26; 6:1–2
1/16/2007	Gospel: John 21:14–25	Epistle: Acts of the Apostles 12:1–11
1/17/2007	Gospel: Luke 6:17–23	Epistle: St. Paul's Letter to the Hebrews 13:17–21
1/18/2007	Gospel: Matthew 5:14–19	Epistle: St. Paul's Letter to the Hebrews 13:7–16
1/19/2007	Gospel: Matthew 22:35–46	Epistle: St. Paul's Letter to the Galatians 5:22–26; 6:1–2
1/20/2007	Gospel: Luke 6:17–23	Epistle: St. Paul's Second Letter to the Corinthians 4:6–15
1/21/2007	Gospel: Luke 19:1–10	Epistle: St. Paul's First Letter to Timothy 4:9–15
1/22/2007	Gospel: Matthew 10:32–33; 37–38; 19:27–30	Epistle: St. Paul's Second Letter to Timothy 1:3–8
1/23/2007	Gospel: Mark 2:23–28; 3:1–5	Epistle: St. Paul's Letter to the Philippians 3:20–21; 4:1–3
1/24/2007	Gospel: Matthew 21:33–42	Epistle: St. Paul's Letter to the Galatians 5:22–26; 6:1–2
1/25/2007	Gospel: John 10:9–16	Epistle: St. Paul's Letter to the Hebrews 7:26–28; 8:1–2
1/26/2007	Gospel: Mark 12:1–12	Epistle: St. Paul's Letter to the Colossians 3:12–16
1/27/2007	Gospel: John 10:9–16	Epistle: St. Paul's Letter to the Hebrews 7:26–28; 8:1–2
1/28/2007	Gospel: Luke 18:9–14	Epistle: St. Paul's Second Letter to Timothy 3:10–15
1/29/2007	Gospel: Mark 9:33–41	Epistle: St. Paul's Letter to the Hebrews 10:32–38
1/30/2007	Gospel: Matthew 5:14–19	Epistle: St. Paul's Letter to the Hebrews 13:7–16
1/31/2007	Gospel: Matthew 10:1, 5–8	Epistle: St. Paul's First Letter to the Corinthians



FROM THE PARISH COUNCIL PRESIDENT



Fellow Parishioners,

I wish you all a Happy New Year! Let us make this a great year for Holy Transfiguration. I really look forward to serving you in 2008. We have so much to look forward to.

In February, we will have our Gala Banquet. At that banquet, we will burn the Construction Loan on our Sanctuary. We will still have a substantial permanent loan balance remaining, and we need to all do what we can to help reduce this loan as well. We will all be asked to donate over a two year time frame towards paying off this loan. Our goal is to have 100% stewardship in the building fund. I hope we will be able to reduce this loan in half by 2010.

Also on March 2nd, we will have a General Assembly. At this assembly, we will approve the budget. As you know from the October assembly, we approved the hiring of an Activities Director. We hope to have this person identified and begin working in our parish in June.

If you will look across the street from the church, you will see tremendous progress on the house we purchased a year ago. Through the generous donations, and work of some of our parishioners, this property will be ready for use by the Activities Director and our ministries. When the project is complete, we will have an open house for all to see the beautiful work that has been done. God bless those families who have done so much to make this a reality.

I want to congratulate our GOYA for representing our parish at last December's Winter Youth Rally. They performed well in all the activities. The senior boys placed second in the basketball tournament. It was a close game with us losing by only one point to St. Nektarios. Thank you to the coaches and advisors and to the GOYANs.

Again, I wish you all the best in 2008.

Yours in Christ,

# STEWARDSHIP PLEDGES FOR 2008



## Talents TREASURE

THANK YOU TO THE FAITHFUL  
STEWARDS WHO HAVE SUBMITTED  
PLEDGE CARDS FOR THE  
2008 PLEDGE YEAR!

PIN	Name	PIN	Name	PIN	Name
0002.01	Mr. & Mrs. Peter Adamson	0201.01	Mr. & Mrs. David Kay	0344.01	Mr. & Mrs. Casey Pater
0001.01	Mr. & Mrs. Jeffrey Alberts	0711.01	Mr. & Mrs. Curtis Kimble	0347.01	Mr. Alex Paulson
0712.01	Miss Melissa C. Alexander	0213.01	Mr. & Mrs. Nicholas Klementzos	0349.01	Mr. & Mrs. Dean Paulson
0523.01	Mr. & Mrs. Gerard Basto	0215.01	Mr. & Mrs. Alan Kruchel	0351.01	Mr. & Mrs. Michael Paulson
0707.01	Miss Dorian Bafas	0216.01	Miss Constance Kolias	0528.01	Mr. & Mrs. John Peppas
0022.01	Mr. & Mrs. Tom Bafas	0585.01	Mr. & Mrs. Zacharias Kolias	0354.01	Mr. & Mrs. Arestedes Petaros
0023.01	Mr. & Mrs. Nick Bokatsas	0219.01	Ms. Natalie Konstantinidis	0357.01	Mrs. Athena Pickett
0030.01	Mr. & Mrs. Bob Bates	0221.01	Mr. James Kontrafouris	0351.01	Mr. & Mrs. William Porter
0034.01	Mr. & Mrs. George Bilson	0223.01	Ms. Marilyn Kontrafouris	0357.01	Dr. & Mrs. Dorel Radivoj
0035.01	Mr. & Mrs. Ken Bilson	0232.01	Mr. & Mrs. Dennis Koutouzis	0372.01	Dr. & Mrs. Lambros Rigas
0036.01	Mr. & Mrs. Peter Bilson	0664.01	Mr. & Mrs. Dionysios Koutsoukali	0378.01	Mr. & Mrs. Randy Rogers
0043.01	Mr. & Mrs. Robert Boimi	0710.01	Mr. & Mrs. Alexander Kreisedemas	0384.01	Mr. & Mrs. Theodore Sampanes
0612.01	Mr. & Mrs. Aaron Bourgeois	0234.01	Mr. & Mrs. Cristos Kyprianou	0386.01	Mr. & Mrs. Jay Samir
0048.01	Mr. & Mrs. Mark Bridgers	0236.01	Mr. & Mrs. Nicholas Lake	0387.01	Mr. & Mrs. Emmanuel Samis
0051.01	Dr. & Mrs. Dan Brown	0608.01	Dr. Anna Lambros	0388.01	Mr. & Mrs. George Samis
0560.01	Mr. & Mrs. Kerry Buchan	0241.01	Mr. & Mrs. David Linebaugh	0589.01	Mr. & Mrs. Ken Scherer
0054.01	Mr. & Mrs. Tom Bundros	0617.01	Mr. & Mrs. James Linos	0394.01	Mr. & Mrs. Constantine Seraphim
0055.01	Mr. & Mrs. D. J. Burke	0244.01	Mrs. Florence Lockmuller	0395.01	Mr. & Mrs. John Shanahan
0572.01	Mr. & Mrs. Chris A. Carlos	0245.01	Mr. & Mrs. Elton Longshore	0398.01	Mr. & Mrs. Takanori Shoji
0075.01	Mr. & Mrs. Solir Christopher	0623.01	Mr. & Mrs. George Lopes	0708.01	Dr. & Mrs. Michael Skandasis
0067.01	Mr. & Mrs. James E. Clement	0248.01	Mr. David & Dr. Stephanie Lukens	0620.01	Mr. & Mrs. Anastasios Skarpelis
0058.01	Mr. & Mrs. Peter J. Copes	0250.01	Dr. & Mrs. Allen Macris	0412.02	Mr. James Smith
0696.01	Mr. Arthur Costakis	0251.01	Dr. & Mrs. Bobby Macris	0412.01	Mrs. Mary C. Smith
0087.01	Mr. Shawn & Dr. Despina Dalton	0252.01	Mrs. Catherine Macris	0420.01	Mr. & Mrs. Ron Sprouse
0089.01	Mr. & Mrs. Chris Danos	0254.01	Mrs. Irene Macris	0422.01	Mr. & Mrs. Benjamin Starks
0654.01	Mr. & Mrs. Robert Derr	0259.01	Mr. Angelo Mallis	0426.01	Mr. & Mrs. Steve Steffas
0661.01	Ms. Eleni Dodys	0267.01	Mr. & Mrs. Dean Marianos	0627.01	Mr. & Mrs. Michael Strakes
0041.01	Mr. & Mrs. Nick Donkar	0269.01	Mrs. Xanthippe Marsico	0558.01	Mrs. Constance Stratigos
0644.01	Mr. George Dracos	0272.01	Mr. & Mrs. George Matthews	0435.01	Mr. & Mrs. Timothy Tassopoulos
0106.01	Dr. & Mrs. Robert Driscoll	0274.01	Mr. & Mrs. Mike Mavridis	0698.01	Mr. & Mrs. Ovidiu Teodorescu
0709.01	Mr. & Mrs. Drew Dudley	0278.01	Mr. & Mrs. Frank McAtter	0441.01	Mr. & Mrs. Steven Thompson
0108.01	Mr. & Mrs. Cedric Dunkerly	0631.01	Mr. & Mrs. Sam R. McClurd II	0445.01	Mrs. Helen J. Tilacos
0113.01	Dr. Marjorie Economopoulos	0281.01	Mr. & Mrs. Glenn McCollum	0447.01	Mr. & Mrs. Peter Tiler
0508.01	Mr. & Mrs. Daniel Elias	0283.01	Mr. & Mrs. Andrew Melissas	0448.01	Mr. & Mrs. Steve Tingas
0128.01	Mr. & Mrs. Stratton Frank	0284.01	Mrs. Krystalla Metropoulos	0453.01	Mr. & Mrs. Adnan Tsarouhas
0134.01	Mr. & Mrs. Ignatios Galanoglou	0286.01	Dr. & Mrs. Kyriakos Michaelides	0455.01	Mrs. Maria Tsilopoulos
0144.01	Mr. & Mrs. Evan Gekas	0289.01	Mr. & Mrs. Alex Miliades	0460.01	Mr. & Mrs. Ray Turner
0149.01	Dr. & Mrs. Larry Gess	0289.03	Mr. Andrew Miliades	0461.01	Mr. & Mrs. Lester Tyra
0151.01	Mr. & Mrs. George Giararis	0292.01	Mr. & Mrs. Stephen Miliades	0694.01	Mr. & Mrs. Chris Vachtsevanos
0155.01	Miss Martha Gingles	0293.01	Mr. & Mrs. Leo Modenos	0466.01	Mr. & Mrs. Plutarch Vamvakias
0695.01	Mr. & Mrs. Theodore Gormanos	0297.01	Mr. & Mrs. Dennis Moorehead	0475.01	Mr. & Mrs. Tim Voulogos
0166.01	Dr. & Mrs. James Hammond	0650.01	Mr. & Mrs. John Moraitakis	0698.01	Mr. & Mrs. Michael R. Wilborn
0577.01	Mr. & Mrs. Steven Hanes	0304.01	Mr. & Mrs. George Nakos	0484.01	Mr. & Mrs. Malcolm Worden
0690.01	Mr. & Mrs. Michael Hayes	0307.01	Mr. & Mrs. Iancu Nica	0493.01	Mr. & Mrs. Matthew Zakreski
0174.01	Mr. & Mrs. Christ Hondras	0309.01	Dr. & Mrs. Evans Nichols		
0175.01	Mrs. Diana Honey	0313.01	Mr. & Mrs. Caryl Nielsen		
0594.01	Mr. & Mrs. Constantin Hutanu	0324.01	Mr. & Mrs. Gus Orologas		
0656.01	Mr. & Mrs. Robert Isaac	0326.01	Mr. & Mrs. Dean Pallas		
0183.01	Mr. & Mrs. Mike Jacobs	0327.01	Rev. & Mrs. George Pallas		
0188.01	Mr. & Mrs. Jacob Johnston	0328.01	Mr. Tasi Pallas		
		0335.01	Mr. & Mrs. Aristotle Papadopoulos		
		0657.01	Rev. & Mrs. Panayiotis Papageorgi		
		0339.01	Mr. & Mrs. Jon Papastrat		
		0639.01	Dr. Maria Paradise		

148 Pledges received

## ANNOUNCEMENTS



For all of my family and friends of our beautiful and beloved Holy Transfiguration...

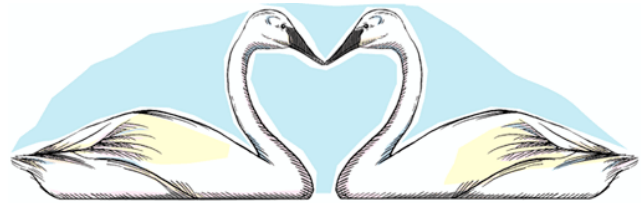
Best Wishes for the New Year 2008 from Governor Sonny and Mrs. Mary Perdue and Eleni Dodys.

Chronia Polla!

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***Congratulations!***

*Spyros Papadimitriou &  
Suzanne Watson*

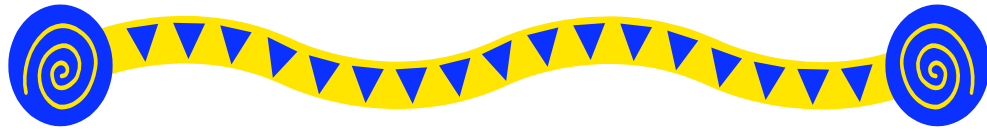


*Engagements*



Congratulations to Nick & Gerre Klementzos on their 50th Wedding Anniversary -

January 8th, 2008!



# Mommy and Me

## A young mothers' group

You are invited to attend The *Mommy and Me* playgroup. This group is open to all mothers and children under the age of 5.

**Jan 3:** 10:00-11:30 Parish Life Center

**Jan 16:** 10:00-11:30 Parish Life Center

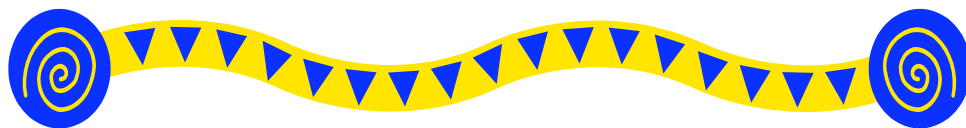
**Feb 7:** 10:00-11:30 Skardasis Home

**Feb 20:** 10:00-11:30 Outing TBA

**March 6:** 10:00-11:30 Parish Life Center

**March 19:** 10:00-11:30 Parish Life Center

- To register for the group and for more info, please contact
- **Kate Lewis** at 678-715-8664 or [klgl@comcast.net](mailto:klgl@comcast.net)



# *Building Fund GALA*

Let Us Commit Ourselves

The Building Fund Ministry of  
Holy Transfiguration Greek Orthodox Church  
Cordially Invites You to an

## *Evening of Celebration*

**Saturday, February 9, 2008**

Kartos Ballroom

Thalia N. Carlos Hellenic Community Center  
2500 Clairmont Road, Atlanta, Georgia

**Cocktails - 5:30pm**

**Dinner - 6:30pm**

**Dancing to the Music of  
A Night In Athens**

Semi-Formal  
RSVP

**Please contact the Church office for ticket information, additional  
invitations, or for any questions you may have.**



## WINTER YOUTH RALLY PHOTOS







Congratulations to our  
Basketball Team on  
their Second Place  
Win!



## CATECHISM



### **Catechism Students 3<sup>rd</sup> to 12<sup>th</sup> Grade and Their Parents:**

Christ teaches us that the best way to express our thanksgiving to God is to love and serve others. Through His words and His actions, He models this very behavior. As such, Christ is our model of a Servant Leader or “steward.”

We often consider stewardship an adult responsibility; however, becoming an effective steward as an adult begins with learning to become a good steward as a youth. Many young people are already stewards of their church but do not realize it. This year Holy Transfiguration is expanding its stewardship program to include the youth of the parish.

**Sunday, January 13<sup>th</sup>** is Stewardship Sunday for the Catechetical School. Catechism students will receive a youth stewardship pledge card and a stewardship letter in their Catechism classes. Students should read both carefully and should prayerfully discuss them with their parents. The stewardship card requires both a youth and a parental signature. There is no request for an annual monetary pledge. Instead, the card encourages youth to think about three separate, but equally important, areas in which they can contribute to the Church time, talent, and treasure. While donating financially (treasure) is one aspect of stewardship, helping others in need, serving in the altar, and reading the Epistle (time and talent) during the Divine Liturgy are just a few of the many ways youth can serve Christ and His Church.

For students who would like to become youth stewards of Holy Transfiguration, the stewardship card should be filled out and returned to their Catechism classroom. Baskets will be available in each room for students to return their completed cards. Please return cards the following **Sunday, January 20<sup>th</sup>** or upon return to Catechism class. After returning the stewardship card, each student will receive a thank you note and youth stewardship envelopes.

If anyone has questions, please contact Connie Kollias [conniekollias@yahoo.com](mailto:conniekollias@yahoo.com).

## HELLENIC DANCE



**Please Note: Dance practice for grades K-5th grades will begin on Tuesday, January 15th.**

## HELLENIC STUDIES



It has been a great year so far for Hellenic Studies students and their teachers. We have seen lots of enthusiasm from our students, and they have been working very hard and learning a lot.

As part of our curriculum, Mr. Leo Modenos has been meeting with the students every Tuesday and teaching them Greek Hymns as well as Greek Christmas carols in preparation for our outing to Heritage Assisted Living on December 18th, the last day of class before the holiday. We were welcomed by 25 residents of the home, who w . The students sang Greek and English Christmas carols with Mr. Leo's assistance. Once the performance was over, each student gave a small Christmas gift which consisted of lotion and/or socks to each resident. The residents were very appreciative of our visit and our gifts.

We ended our evening with a family night dinner. Thank you to all the parents who donated money for the pizza. A special thank you to Anthea Nichols for the donuts and hot chocolate.

We look forward to seeing all of our teachers and students back on Tuesday, January 8.

I wish everyone has a Happy New Year!

Isabelle Fleshman  
Director of Hellenic Studies



Mark Your Calendars!

The 19<sup>th</sup> Annual....**Marietta Greek Festival**.....May 16, 17 and 18, 2008

Thanks to the following persons for volunteering to be festival board members this year:

Chairperson	Maria Alberts
On Site Oversight	Athan Tsarouhas
Food	Mary Miltiades
Culture & Entertainment	Cynthia Moorehead
Fund Raising	Lela Bridgers

Thanks also to all of the people who volunteered to be committee chairs – almost 50 people in total! There is always an opportunity to help. Everyone adds value to our biggest fundraising effort of the year.

**We need your help - Our biggest immediate need is for people to help sell ads in the program book. Do you patronize a business that would benefit from exposure to over 13,000 festival attendees? What about a Greek Restaurant or Greek owned business? Or, how about advertising your own business? These would be natural fits for our Program Book. Please contact Linda Lopos at 404-839-0297 or [llopos@bellsouth.net](mailto:llopos@bellsouth.net), if you can help in this area.**

Below are the Festival Meeting dates from now until Festival time. All meetings will be held after Liturgy at 12:30PM.

<b>All Committees - Sunday, January 13<sup>th</sup> – Chapel</b>
<b>Board – Sunday, February 10<sup>th</sup> – PLC, Downstairs Classroom</b>
<b>All Committees – Sunday, March 9<sup>th</sup> – Chapel</b>
<b>Board – Sunday, April 6<sup>th</sup> – PLC, Downstairs Classroom</b>
<b>All Committees – Sunday, May 4<sup>th</sup> – Chapel</b>

For questions or to volunteer, please contact Maria Alberts at 404-966-6694 or [mariaalberts@comcast.net](mailto:mariaalberts@comcast.net). We look forward to a great Festival!





FESTIVAL COOKING/BAKING DATES:

Tues, Jan. 15	Koulourakia	9–1pm
Thurs. Jan. 17	Koulourakia	9–1pm
Sat. Feb. 2	Kourlourakia	9–2pm
Thurs. Feb. 21	Kourabiethes	9–1pm
<i>Tues. Feb. 26</i>	<i>Dolmades</i>	<i>4-10pm</i>
<i>Wed. Feb. 27</i>	<i>Dolmades</i>	<i>4-10pm</i>
Sat. Mar. 1	Kourabiethes	9–2pm
Thurs. Mar. 6	Kourabiethes	9–1pm
<i>Tues. Mar. 18</i>	<i>Keftedes</i>	<i>4-10pm</i>
Sat. Mar. 29	Melomacarona	9–2pm
Tues. Apr. 8	Melomacarona	9–1pm
Thurs. Apr. 10	Melomacarona	9–1pm
<i>Tues. Apr. 15</i>	<i>Spanakopita</i>	<i>4-10pm</i>
<i>Wed. Apr. 16</i>	<i>Spanakopita</i>	<i>4-10pm</i>
Sat. May 3	Galatouboureko	9–2pm
Tues. May 13	Melomarcarona (dipping)	9–1pm
<i>Tues. May 13</i>	<i>Pastitsio</i>	<i>4-10pm</i>
Wed. May 14	Samplers and Trays	9–1pm
<i>Wed. May 14</i>	<i>Pastitsio &amp; Souvlakia</i>	<i>4-10pm</i>
Thurs. May 15	Set up Stations, supplies	9–1pm
<i>Thurs. May 15</i>	<i>Souvlakia</i>	<i>4-10pm</i>



**WE NEED MANY HELPING  
HANDS TO PUT  
ON THE FESTIVAL!!!  
PLEASE SEE MARTY  
DRISCOLL**

[martydriscoll@bellsouth.net](mailto:martydriscoll@bellsouth.net)

or MARY MILTIADES

[mmiltiades@bellsouth.net](mailto:mmiltiades@bellsouth.net)

to volunteer in the kitchen!

# PHILOPTOCHOS

## 2007-2009 Philoptochos Board



<b>President:</b>	<b>Frances Mavridis</b>
<b>1<sup>st</sup> Vice President:</b>	<b>Xanthippe Marsico</b>
<b>2<sup>nd</sup> Vice President:</b>	<b>Annette Jacobs</b>
<b>Recording Secretary:</b>	<b>Christine Sprouse</b>
<b>Corresponding Secretary:</b>	<b>Dorothy Macris</b>
<b>Treasurer:</b>	<b>Mary Miltiades</b>
<b>Asst. Treasurer:</b>	<b>Dorothy Botni</b>
<b>Advisor:</b>	<b>Marty Driscoll</b>
<b>Membership:</b>	<b>Evelyn Bilson</b>
	<b>Kate Lewis</b>
<b>Board Members:</b>	
	<b>Shirley Kiritsy</b>
	<b>Niki Gess</b>
	<b>Nikki Palamiotis</b>
	<b>Connie Stratigos</b>
	<b>Athena Burke</b>
	<b>Mary Smith</b>

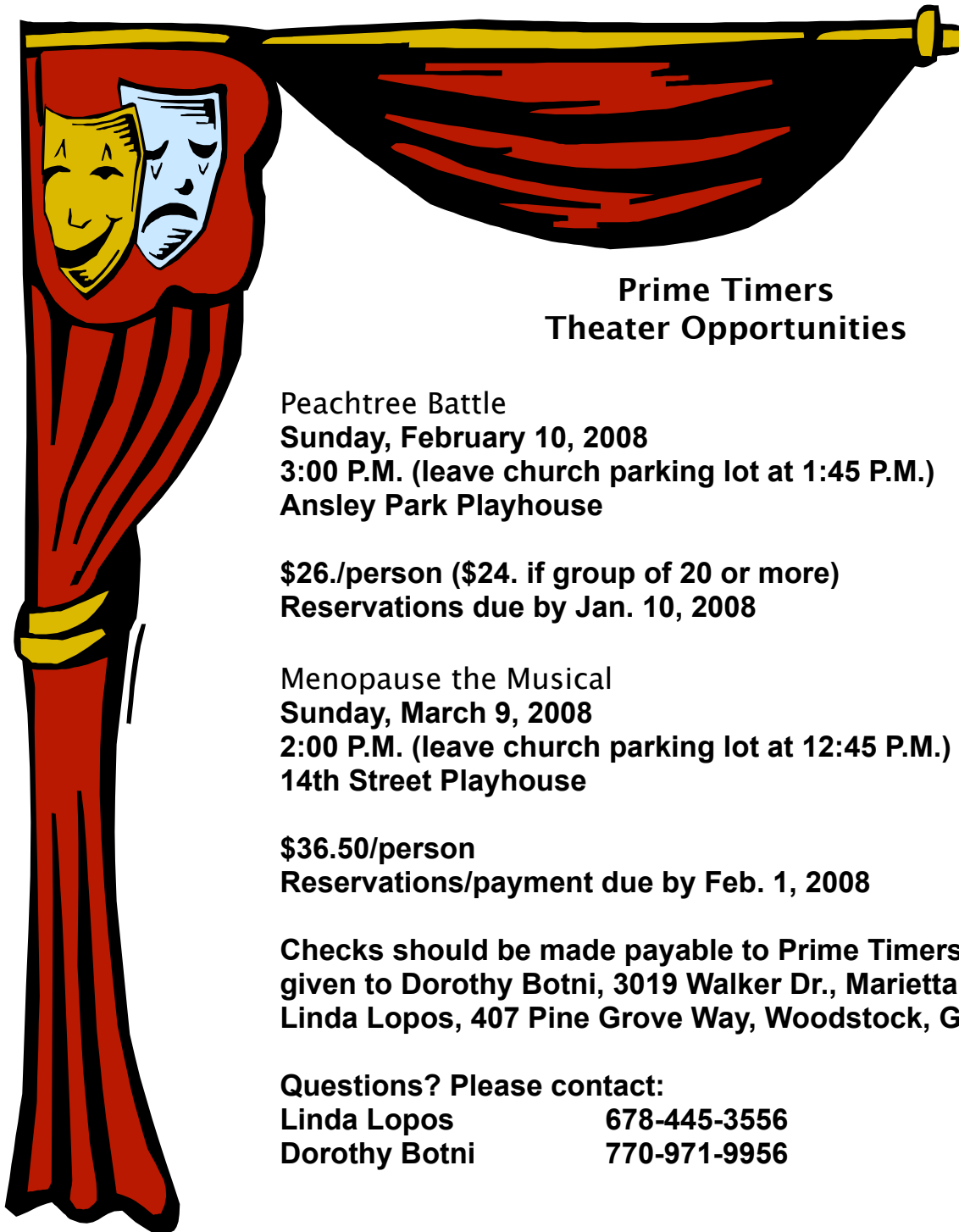
Philoptochos wants to thank our wonderful **Parish family** for all of the support you have given us this past year. A special thanks to all who purchased Spanakopitas, Sweets and Treats, and bookstore items for Thanksgiving and Christmas Holidays. Of course, none of this would have been possible without all of our talented bakers and helpers! Our Parish Hall was beautifully decorated through the efforts of Angeliki & Ioannis Parashis and Jim & Athena Burke. Michelle, Greg, & Christine Cassimus graciously offered their home for our wonderful Christmas Party in December. Two generous donations were made to Philoptochos Social Services: **Grant Pursley**, representing **Ball Heating and Air**, made a donation through Christine Sprouse; co-workers **Dan and Patsy Jenkins** made a donation in honor of **Al Knuchel**. We are grateful for their generosity.

**Soup Kitchen - December 27th.** We fed 80+ homeless adults and children. Thank you to our helpers/servers: Kally Niarchos, Evelyn Bilson, Christine Sprouse, Niki Gess, Michelle Broussard Hanes, Linda Lopos, Athena Burke, Xanthippe Marsico and a special thank you for the **Greek Food to Go** leftovers....

Philoptochos has many exciting events planned for the coming year and would like for everyone in our parish to participate. There are many different ways one can become involved.

**Upcoming Events for January:** Jan. 13 Cutting of the **Vasilopita**  
Thank you to our bakers: **Julie Orologas, Presbyteria Pallas, Xenia Mantgiaris, Marty Driscoll**  
Jan. 14 Board Meeting; 7:00, OCR  
Jan. 24; **Soup Kitchen**, MUST Ministries, 11:30 am.  
Please contact Athena Burke at [ibgreek@bellsouth.net](mailto:ibgreek@bellsouth.net) or 770.321.9948.  
Jan. 24: **Book Club** at the home of Athena Burke  
Jan. 25, 26, 27 **Metropolis Retreat** (Please call the church office for forms.)

**February:** Feb. 3: **Membership Tea Luncheon**, PLC following Divine Liturgy  
Feb. 11: Board Meeting, OCR, 7:00 pm  
Feb. 20: **General Meeting**, Chapel, 7:00 pm.  
Topic: Discussion on preparing for Pascha  
Feb. 21 **Soup Kitchen**, MUST Ministries, 11:30 am.  
Please contact Athena Burke at [ibgreek@bellsouth.net](mailto:ibgreek@bellsouth.net) or 770.321.9948.  
Feb. 21: Book Club, 7:00  
Feb. 24: Godparent's Luncheon, PLC, following Divine Liturgy.  
If you would like to chair this event, please stop by the Philoptochos table or see a Board Member.



## **Prime Timers Theater Opportunities**

**Peachtree Battle**  
**Sunday, February 10, 2008**  
**3:00 P.M. (leave church parking lot at 1:45 P.M.)**  
**Ansley Park Playhouse**

**\$26./person (\$24. if group of 20 or more)**  
**Reservations due by Jan. 10, 2008**

**Menopause the Musical**  
**Sunday, March 9, 2008**  
**2:00 P.M. (leave church parking lot at 12:45 P.M.)**  
**14th Street Playhouse**

**\$36.50/person**  
**Reservations/payment due by Feb. 1, 2008**

**Checks should be made payable to Prime Timers and mailed or given to Dorothy Botni, 3019 Walker Dr., Marietta, GA 30062 or Linda Lopos, 407 Pine Grove Way, Woodstock, GA 30189**

**Questions? Please contact:**  
**Linda Lopos                      678-445-3556**  
**Dorothy Botni                    770-971-9956**

**Prime (prīm), adj.**

**...6. The best, most vigorous, or most fully mature period or stage of a person or thing\***

**\*Webster's New World Dictionary, College Edition, 1962, The World Publishing Company**



**Prime Timer (prīm tīm'er), n.**

**A parishioner, age 50 or older, in good standing with Holy Transfiguration Greek Orthodox Church\*\*, who feels in the “prime” of his/her life and enjoys fellowship with other adults through group activities.**

**\*\*The Prime Timers of Holy Transfiguration Greek Orthodox Church, Marietta, Georgia,  
“Rules and Regulations”**

**MONDAY—JANUARY 28, 2008**

**7:00 PM**

## PARISH LIFE CENTER



**If you have a loved one that suffers from Dementia or Alzheimers disease, come & join others who share similar situations . . . let's offer monthly support & assistance to one another.**

[illegible]

Light refreshments will be served

[illegible]

**For more information, contact  
Steve Tingas at 770/845-5045 or [TingasAtl@comcast.net](mailto:TingasAtl@comcast.net)**

# January 2008

- Sacraments
- Social Events
- Divine Services
- Ministry Meetings
- Church Calendar
- US Holidays

December 2007							January 2008							February 2008						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
							1	2	3	4	5	6	7	8	9	10	11	12	13	14
2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31												

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>January 5</b></p> <p>8:30 AM Divine Liturgy</p> <p>9:30 AM Divine Liturgy</p> <p>1:00 PM Phoenix Dance Practice</p> <p>2:00 PM Ethiopian Dance Practice</p>	<p><b>January 6</b></p> <p>7:00 PM Parish Council</p>	<p><b>January 7</b></p> <p>9:00 AM Orthodox</p> <p>10:00 AM Divine Liturgy</p>	<p><b>January 8</b></p> <p>7:00 PM Adult Choir Practice</p>	<p><b>January 9</b></p> <p>10:30 AM Hellenic Dance Meeting</p> <p>7:00 PM Bible Study</p>	<p><b>January 10</b></p> <p>9:00 AM The Great Hours</p> <p>5:00 PM Vespers of Theophany</p> <p>6:00 PM Family Night</p>	<p><b>January 11</b></p> <p>5:30 PM Great Vespers</p>
<p><b>January 12</b></p> <p>8:45 AM Orthodox</p> <p>9:30 AM Divine Liturgy</p> <p>11:15 AM Catechism</p> <p>Philoptochos Vasilopita</p> <p>12:00 PM Festival Communion Meeting</p>	<p><b>January 13</b></p> <p>7:00 PM Philoptochos Board Meeting</p>	<p><b>January 14</b></p> <p>9:00 AM Festival Baking</p> <p>5:30 PM Hellenic Studies</p> <p>7:00 PM Intro to Orthodoxy</p>	<p><b>January 15</b></p> <p>10:00 AM Bible Study</p> <p>7:00 PM COYA Meeting</p> <p>7:00 PM Adult Choir Practice</p>	<p><b>January 16</b></p> <p>10:30 AM Hellenic Dance Meeting</p> <p>7:00 PM Bible Study</p>	<p><b>January 17</b></p> <p>9:00 AM The Great Hours</p> <p>5:00 PM Vespers of Theophany</p> <p>6:00 PM Family Night</p>	<p><b>January 18</b></p> <p>5:30 PM Great Vespers</p>
<p><b>January 19</b></p> <p>8:45 AM Orthodox</p> <p>9:30 AM Divine Liturgy</p> <p>11:15 AM Catechism</p> <p>Philoptochos Vasilopita</p> <p>12:00 PM Festival Communion Meeting</p>	<p><b>January 20</b></p> <p>7:00 PM Philoptochos Board Meeting</p>	<p><b>January 21</b></p> <p>9:00 AM Festival Baking</p> <p>5:30 PM Hellenic Studies</p> <p>7:00 PM Intro to Orthodoxy</p>	<p><b>January 22</b></p> <p>10:00 AM Bible Study</p> <p>7:00 PM COYA Meeting</p> <p>7:00 PM Adult Choir Practice</p>	<p><b>January 23</b></p> <p>10:30 AM Hellenic Dance Meeting</p> <p>7:00 PM Bible Study</p>	<p><b>January 24</b></p> <p>9:00 AM The Great Hours</p> <p>5:00 PM Vespers of Theophany</p> <p>6:00 PM Family Night</p>	<p><b>January 25</b></p> <p>5:30 PM Great Vespers</p>
<p><b>January 26</b></p> <p>8:45 AM Orthodox</p> <p>9:30 AM Divine Liturgy</p> <p>11:15 AM Catechism</p> <p>Philoptochos Vasilopita</p> <p>12:00 PM Festival Communion Meeting</p>	<p><b>January 27</b></p> <p>7:00 PM Philoptochos Board Meeting</p>	<p><b>January 28</b></p> <p>9:00 AM Festival Baking</p> <p>5:30 PM Hellenic Studies</p> <p>7:00 PM Intro to Orthodoxy</p>	<p><b>January 29</b></p> <p>10:00 AM Bible Study</p> <p>7:00 PM COYA Meeting</p> <p>7:00 PM Adult Choir Practice</p>	<p><b>January 30</b></p> <p>10:30 AM Hellenic Dance Meeting</p> <p>7:00 PM Bible Study</p>	<p><b>January 31</b></p> <p>9:00 AM The Great Hours</p> <p>5:00 PM Vespers of Theophany</p> <p>6:00 PM Family Night</p>	<p><b>February 1</b></p> <p>5:30 PM Great Vespers</p>



DATE	PARISH COUNCIL DUTY	ACOLYTES	OUTREACH	PROSFORO
Jan. 6	Burke/Paulson	Team I	M. Alberts/K. Moustoukas	F. Tucker/T. Vamvakias
Jan. 13	Matthews/Miltiades	Team II	A. Burke/S. Kiritsy	N. Barke/T. Blalock
Jan. 20	Lopos/S. Miltiades	Team I	Niki Gess/C. Sprouse	A. Burke/M. Driscoll
Jan. 27	Burke/Knuchel	Team II	D. Botni/T. Isaac	E. Kay/F. Tucker

<b>Acolyte Team I</b>	Zach Blasetti (Captain), Nico Orologas (Captain), Strati Papageorgiou (Captain), Christopher Bilson, George Caras, Leo Frangis, Nicholas Gekas, Alexander Georgacopoulos, Charlie Honey, Paul Jacobs, Michael Marianos, Zach Melissas, Stratton Paulson, Jonathan & Nicholas Radivoj, Giovanni Ray, Dylan Rogers, Matthew Shanahan, Alex Skarpelis, Chase Smith, Yianni Turner
<b>Acolyte Team II</b>	Cosmon Bylos (Captain), Arthur Tingas (Captain), Nicholas Azimzadeh, Daniel, Michael & Chris Bridgers, Nick Catrakilis, Chase Eckerman, Alexander Elias, Jacob Harrah, Eli & Evans Nichols, Dean Papastrat, Lukas Porter, Michael Sarris, Nick & Michael Steffas, Luke & Nicholas Tassopoulos, Nicholas Zakreski

**Office Hours: Monday - Friday, 9:30am - 5:30pm**

**770.924.8080, Fax - 770.924.3030**

**Email: [holytrans@comcast.net](mailto:holytrans@comcast.net)**

**Web Page: [www.holytrans.org](http://www.holytrans.org)**

**Web Page: [www.mariettagreekfestival.org](http://www.mariettagreekfestival.org)**

**Rev. Fr. Panayiotis Papageorgiou, Ph.D., Protopresbyter**

**Rev. Fr. George Pallas, Protopresbyter**

Alex Miltiades - Parish Council President  
 Alex Paulson - Parish Council VP  
 David Linebaugh - Catechism School Dir.  
 Demetri Miltiades - Choir Director  
 Paulina Vastakis - Hellenic Dance Artistic Dir.  
 Isabelle Fleshman - Hellenic Studies  
 George Lopos - Outreach/Welcoming  
 Frances Mavridis - Philoptochos President  
 Linda Lopos - Prime Timers President  
 Elias Modenos (Leo) - Psalti  
 Alan Knuchel - Stewardship

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